

HISTORICAL ARCHIVES ARRANGED BY SUBJECT MATTER.

This catalogue of the Salem-Zion Mennonite Church Archives is identical in content with the Historical Archives Arranged by Entry into the Collection, only with the items arranged according to subject matter, under the following headings.

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A. HISTORIC DOCUMENTS OF SALM-ZION MENNONITE CHURCH.

#43. I. B. Swiss Volhynian Cemeteries in Kansas.

Eight 8.5 x 11 inch sheets, bound together, with cover letters.

This is a copy of the grave markings found by James W. Krehbiel in four Swiss Volhynian Mennonite cemeteries in the Hoffnungsfeld and Eden and First Mennonite of Christian Cemeteries in and around Moundridge, and the cemetery at Pretty Prairie Mennonite Church in Pretty Prairie. Many of the latter group came from South Dakota.

#44-50. I. B. Three Historic Swiss Volhynian Family and Church Record Books.

Swiss Volhynian Mennonites coming from Volhynia to Kansas and South Dakota in 1874 brought with them 3 hand scripted family and church record books. The ancient originals of two of these books are found in this collection, #44, and #46. The other record, the Edwardsdorf-Kutusovka Church Book is in Kansas but photocopies of the original are kept here as #49 and #50. These books are described by Martin Schrag in *The European History of the Swiss Mennonites from Volhynia*, published in 1974, pages 61 and 62. All three are translated by James W. Krehbiel as *Swiss Russian Mennonite Church and Family Books*, 1994 (#251). Both of these books can be found in the stacks of the church library. We are blessed to be able to preserve two of these 19th century artifacts in our SZMC Archives! It is possible that a book preservation specialist should be engaged to advise as to the best way to preserve and store rare documents like this.

Each piece in this collection will be described separately, but they will be grouped together by topic.

#44a. Memo from Reuben Goertz.

This is a five page 8.5 x 11" memo from Reuben Goertz, a local historian and former SZMC member, introducing the two historic documents preserved here. Most of the Memo quotes from Martin Schrag's book referred to above.

#44. Original Michelsdorf/Horodyszczce Church Book.

An old brown 8 x 13" ledger type book with 89 pages. The first two pages are missing. Names are recorded from 1829 to 1887. An interesting feature of this book is that it was written in both Polish and German, as Michelsdorf was a village in Polish territory.

#47. Photocopy of #44.

A bound paper photocopy of #44, on 10 x 14" sheets.

#45. Translation of the Michelsdorf/Horodyszczce Church Book.

An 8.5x11" paper bound translation of the above book. The Polish parts were translated by a Roman Catholic priest, Father Stephen Krawiec, in 1971. Another translation can be found in Krehbiel, as noted above.

#46. Original Volhynian Church Book Number Three.

An old 8.5 x 13.5" ledger type book. This was likely more a family record book than a church record book. It records Swiss Volhynian family names common in the Freeman area.

#48. Photocopy of #46.

A bound paper photocopy of #46, on 10 x 14" sheets. (This volume is translated in the Krehbiel book listed above.)

#49a. Edwardsdorf-Kotosufka-Huffnungsfeld Mennonite Church Book Family Records.

This bound 8.5 x 11" volume is James W. Krehbiel's translation of the Kansas or Church Record book, the oldest of the three original books referred to above. It is also printed in Krehbiel's volume listed above.

#49 and 50. Photocopy of the Original Edwardsdorf-Kotosufka-Huffnungsfeld Mennonite Church Book.

This is a photocopy of the original Kansas Church Record book kept in Kansas. It is photocopied in two large bound folios, 11.5 x 15" large.
#50 has pages 1-100,
#49 has ages 101 to 260.

#57. I. B. Early List of People Baptized at Salem-Zion Mennonite Church.

Sheet 8.5 x 11 in plastic folder.

List of 82 names in 2 columns in 2 pages, described as being "the people who were also baptized in the original (1880) church, from 1885 to 1912. Nine or ten names are circled with the designation "people who were also baptized in the original church, but it isn't clear what this designation means.

85. I. B. Rev. Christian Mueller Records.

A bound blue 8.5 x 11 volume containing records of marriages and families, baptisms, and church leaders at Salem-Zion Mennonite Church, translated from German into English, but the translator is not identified. The original German Mueller Record book may be in the possession of Phyllis Reimer, a great-granddaughter of Christian Mueller, and has been the source of some controversy through the years. The original not being available, it is impossible to determine whether the contents of this book follow the order below, but this is what this English translation contains:

- a. The first 50 pages contain family records, listing parents and children by family names alphabetically. Entries are dated from mid-19th century to about 1920s.
- b. Next are two pages listing baptisms into the Horodisch Church from 1838 to 1856, presumably copied from an older church record book.
- c. Next are two pages showing baptisms presumably again from the Horodisch Church from 1858 to 1871, followed by baptisms done in 1890 and 1893 by Jos. Kaufman.
- d. Next is a page listing "Elections", the selection of church leaders for the Horodisch Church, from 1839 to 1862.
- e. Next are 10 pages of baptisms performed in the Salem and Salem-Zion Mennonite Church from 1879 to 1912, by Jacob Stucky from Kansas, Christian Kaufman, John Baer, Joseph Kaufman. On the final page of these lists is a notation dated May 12, 1878, indicating the election of Christian Kaufman and Christian Mueller as ministers and Jacob Miller as a deacon, all ordained by Rev. Jacob Stucky from Kansas.
- f. Next comes a renewed list of marriages and children of 22 pages again presumably in the Horodisch church, mostly dated in the mid-19th century. Thus, this would seem to be an earlier "church record book" for the Horodisch church, preceding a. above.
- g. List of 167 marriages recorded in the Turner County Court House in Parker, presumably members of Salem-Zion Mennonite Church, dated from the 1890s to the 1920s.

B. CONSTITUTIONS OF SALEM-ZION MENNONITE CHURCH.

#51. II. A. Constitutions of Salem-Zion Mennonite Church.

Small (3x6") booklets containing the constitutions of the church, as follows:

1. Two copies of German booklets with the translated title of, "Constitution of the Christian Youth Union of Salems-Zions congregation in Freeman, SD, 1906. (It would seem the youth of the church organized with a constitution before the congregation as a whole did.)
2. Two copies of German booklets with translated title of, "Constitution of Salem-Zion Congregation by Marion, S. D., 1924. Was this the first constitution of the church?"
3. One copy of "Constitution of Salem-Zion Church, 1939." Includes Constitutions for Sunday School, Christian Endeavor Society, and Women's Missionary Society, as well as a German translation of the constitution, presumably the current version.
4. One copy of "Constitution of Salem-Zion Church, 1947".
5. One copy of "Constitution of Salem Mennonite Church and Constitutions of Auxiliary Organizations, 1954, Freeman, South Dakota." Constitution of the "South" Church.
6. One copy of "Constitution of the Salem-Zion Mennonite Church and Auxiliaries, Freeman, South Dakota, 1961."
7. One copy of "Constitution of the Salem-Zion Mennonite Church and Auxiliaries, Freeman, South Dakota, 1975."
8. One copy of "Constitution of the Salem-Zion Mennonite Church and Auxiliaries, Freeman, South Dakota, 1990."
9. One copy of "Constitution of the Salem-Zion Mennonite Church and Constitutions of Auxiliary Organizations and Supplement, Freeman, South Dakota, 2005." The "Supplement" is a list of church officers and descriptions of their jobs.

#123. II. B. Copies of 2005 Constitution of Salem-Zion Mennonite Church.

Envelope containing the Constitution of Salem-Zion Mennonite Church adopted in 2005. Included is a typed copy of the new constitution, 2 copies of the Constitution booklet published in 2005, two copies on CD of the 2005 Constitution, and one copy of the 1990 Church Constitution.

#212. III. B. Constitution and Policy Manual, 2015.

The first five pages and appendix of the 2015 Constitution and Policy Manual of Salem-Zion Mennonite Church. It is unclear why the whole 44 page document is not stored here.

C. SALEM-ZION MENNONITE CHURCH MEMBERSHIP RECORDS.

#91. I. B. August Miller Obituary, Tribute and Disappearance Notice.

Business envelope addressed to Anthony Miller, stored in larger manilla envelope, with three items.

- a. Obituary of August Miller, 1899-1981, son of Julius and Lena Miller, brother to Anthony Miller of Freeman. He grew up in the North Church.
- b. Tribute to August, written by his son, Del Miller.
- c. Disappearance Notice—August walked away from the nursing home in Washington state and died of exposure.

#95. I. A. Salem-Zion Mennonite Kirchenbuch.

A large black volume with red binding (10x14") and 600 pages. It is stored in the safe beside the boxes. It dates to 1912, when it was purchased, published by Eden Publishing in St. Louis, a Missouri Synod Publishing house.

This volume contains the following entries:

1. Alphabetical Index to the Family Register, showing the families entered.
2. Register of Baptisms from 1908-1941, pages 1-31.
3. Church Register, listing members as they were baptized and their deaths from 1912-1941, pages 221-242.
4. Weddings from 1912-1941, pages 261-278.
5. Deaths from 1912-1942, pages 321-328.
6. Family Register, showing names, birth/death/marriage dates, for families listed in the Index, pages 405-466.
7. Record of Member Love Offerings, 1912-1932, pages 503-523.

#96. I. C. Salem-Zion Mennonite Church Membership Records.

Two items are stored here.

a. A super large (12x12x7) three ring loose leaf binder. This purports to contain the membership records for all current Salem-Zion Mennonite Church members, stored alphabetically. There is one page per every member giving all details as to accession and withdrawal or death, as well as birth and death dates, family of origin information, and family information on the back if married.

b. Twenty-eight alphabetical blue folders purport to contain the records of past Salem-Zion Mennonite Church members.

The intention was undoubtedly to add files to the three ring binder whenever a new member joined and remove files to the blue folders when they died or transferred their membership. It is unlikely that this system has been maintained for a number of years.

It is likely that in the past years an electronic form on the computer has supplanted this system and is used by the statistician.

There would seem to be value historically in updating and preserving the current membership records, storing them alphabetically without regard to current membership status as permanent membership records. And there would seem to be value in having the statistician print a paper membership record when anyone joins and to update those records, if not with every change, then at least in the event of death or membership withdrawal adding those files alphabetically to this record.

These documents may also have priority in terms of placement on an on-line, digital platform for ease of historical research.

Knowing the value of the historical family records our ancestors preserved, it is clear that churches have a significant responsibility to document information on all current and past members of the church.

#97. I. D. Pioneer Memories of Helen Schrag Graber.

A cassette tape recorded and donated by Albena Graber Deckert in 1993. Likely contains and records stories her mother told.

This item should likely be digitized for preservation.

#113. II. B. Letters of Transfer Issued by Salem-Zion Mennonite Church.

Two small (4x9") booklets showing the stubs of letters of transfer issued by Salem-Zion Mennonite Church for members transferring membership to another congregation.

The first booklet contains letters of transfer issued from 1942 to 1950, 48 letters.

The second booklet contains letters of transfer issued from 1951 to 1958, letters 49-97.

#127. I. D. Letters and Reports on Men Drafted from Salem-Zion.

Manila envelope with the following materials:

1. Summary sheets of census of World War II registrants from the church compiled by Lanae Waltner in September, 2008.

2. Envelope with 25 of 52 returns of form given by pastor Jacob Regier requesting information on registration status of young men for the General Conference Census of Drafted Men, along with a copy of his report to the conference.

3. Envelope with two letters regarding Universal Military Training bill in 1947, one from Paul Goering with the National Service Board for Religious Objectors to the pastor, and one from Roy J. Clampitt to Raymond Wilson regarding Iowa Congressman John Gwynne's position.

#128. I. D. Church Letters of Membership Transfer from 1940s/1950s.

Manila envelope with the following materials:

1. Certificates of transfer of church membership to Salem-Zion Mennonite Church from 1943 to 1956.

2. Certificates of member reception by churches receiving Salem-Zion members, from 1942 to 1957.

3. Miscellaneous letters to and from the church regarding membership, 1943-1956.

4. A 1943 report of church statistics at Salem-Zion Mennonite Church to the General Conference Mennonite Church.

D. SALEM-ZION CONGREGATIONAL BUSINESS MEETINGS.

#10. I. A. Congregational Business Meeting Minutes, 1908 through 1963.

This is a ledger, (9x14"), red, 300 pages.

This ledger contains minutes from congregational business meeting from 1908 through 1963, both the annual meetings and special meetings. Beginning in 1960, it also contains Administrative Board minutes, as that must have been when the Administrative Board was formed.

The minutes from 1908 through 1936 are recorded in German with German script. The first English reports are a Vacation Bible School recommendations and a Building Committee report in March, 1936, on page 88. The 1937 annual meeting minutes beginning on page 94 are in English, as are all the other reports.

If the early minutes of meetings in this book have not been translated, it would be in the interest of the church's history to have them translated. There are multiple meetings recorded in 1908, the year the South Church left to form their own congregation, and the minutes of these meetings may well shed light on the reasons and process for this withdrawal. These early minutes would also include plans for the rebuilding of the 1914 church structure.

These reports also contain primary documents for the congregation's growth and its acculturation through these years. There is a fascinating note in the 1937 minutes (p .94) on a motion to decide whether two languages should be used for worship, presumably German and English. The motion was defeated by a vote of 15 yes and 40 no. German would apparently still be the sole language of worship for the time being. This is only one of countless notes that would record the history of congregational life through the years.

#130. II. D. Administrative Board and Annual Meeting Minutes, 1985-1994.

Red notebook, (8x12"), containing Administrative Board Meeting Minutes as well as Annual Congregational Meeting Minutes after each year, from 1985-1994.

#131. II. D. Administrative Board and Annual Meeting Minutes, 1964-1984.

Looseleaf, typed minutes of Administrative Board Meeting Minutes as well as Annual Congregational Meeting Minutes, from 1964-1984. These are stored in a plain plastic bag. Perhaps these minutes should be bound in some fashion. As the sheets have two punched holes, it appears that they were once filed in a notebook.

#132. II. D. Administrative Board and Annual Meeting Minutes, 1995-1997.

Looseleaf typed minutes of Administrative Board Meetings as well as Annual Congregational Meeting Minutes, from 1995-1997. Stored in a plain plastic bag, with the papers having three punched holes.

#133. II. D. Annual Congregational Meeting Minutes, 1969-1989.

Manila folder contains some, but not all, minutes of Annual Congregational Business Meetings from 1969 to 1989.

Much, but perhaps not all, of the information in these reports is replicated in the Salem-Zion Yearbooks for these years.

#152. III. A. Minutes of Administrative Board and Annual Meeting, 1998.

Manilla folder with the 1998 minutes of the Administrative Board, as well as the agenda and minutes of the Annual Congregational Meeting. Also included is a congregational report submitted to the Northern District Conference.

#153. III. A. Minutes of Administrative Board and Annual Meeting, 1999.

Manila folder with the 1999 minutes of the Administrative Board, as well as the agenda and minutes of the Annual Congregational Meeting. Also included is a congregational report submitted to the Northern District Conference. 88

#154. III. A. Minutes of Administrative Board and Annual Meeting, 2000.

Manila folder with the 2000 minutes of the Administrative Board, as well as the agenda and minutes of the Annual and Special Meetings of the congregation. Also included is a congregational report submitted to Mennonite Church USA.

#155. III. A. Minutes of Administrative Board and Annual Meeting, 2001.

Manila folder with the 2001 minutes of the Administrative Board, as well as the agenda and minutes of the Annual Congregational Meeting.

#156. III. A. Minutes of Administrative Board and Annual Meeting, 2002.

Manila folder with the 2002 minutes of the Administrative Board, as well as the agenda and minutes of the Annual Congregational Meeting. About half the minutes are duplicated or have two copies.

#157. III. A. Minutes of Administrative Board and Annual Meeting, 2003.

Manila folder with the 2003 minutes of the Administrative Board, as well as the agenda and minutes of the Annual Congregational Meeting. There are two copies of these materials in this folder.

#158. III. A. Minutes of Administrative Board and Annual Meeting, 2004.

Manila folder with the 2004 minutes of the Administrative Board, as well as the agenda and minutes of the Annual Congregational Meeting. There are extensive documents included about the Facilities Review process, and also the revision of the church constitution. There are two copies of these materials in this folder.

#159. III. A. Minutes of Administrative Board and Annual Meeting, 2005.

Manila folder with the 2005 minutes of the Administrative Board, as well as the agenda and minutes of the Annual Congregational Meeting. There are extensive minutes and documents included about the Facilities Review process and also the revision of the church constitution. There are two copies of these materials in this folder.

#160. III. A. Minutes of Administrative Board and Annual Meeting, 2006.

Manila folder with the 2006 minutes of the Administrative Board, as well as the agenda and minutes of the Annual Congregational Meeting.

#161. III. A. Minutes of Administrative Board and Annual Meeting, 2007.

Manila folder with the 2007 minutes of the Administrative Board, as well as the agenda and minutes of the Annual Congregational Meeting.

#162. III. A. Minutes of Administrative Board and Annual Meeting, 2008.

Manila folder with the 2008 minutes of the Administrative Board, as well as the agenda and minutes of the Annual Congregational Meeting. Some duplication of minutes.

#163. III. A. Minutes of Administrative Board and Annual Meeting, 2009.

Manila folder with the 2009 minutes of the Administrative Board, as well as the agenda and minutes of the Annual Congregational Meeting.

#164. III. A. Minutes of Administrative Board and Annual Meeting, 2010.

Manila folder with the 2010 minutes of the Administrative Board, as well as the agenda and minutes of the Annual Congregational Meeting.

#165. III. A. Minutes of Administrative Board and Annual Meeting, 2011.

Manila folder with the 2011 minutes of the Administrative Board, as well as the agenda and minutes of the Annual Congregational Meeting.

#166. III. A. Minutes of Administrative Board and Annual Meeting, 2012.

Manila folder with the 2012 minutes of the Administrative Board, as well as the minutes of the Annual Congregational Meetings. The agenda and reports are missing.

#198. III. B. Minutes of Administrative Board and Annual Meeting, 2013.

Manila folder with minutes of 2013 Administrative Board Meetings and the agenda and minutes of the Annual Congregational meeting.

#199. III. B. Minutes of Administrative Board and Annual Meeting, 2014.

Manila folder with minutes of 2014 Administrative Board Meetings and the agenda and minutes of the Annual Congregational meeting.

#200. III. B. Minutes of Administrative Board and Annual Meeting, 2015.

Manila folder with minutes of 2015 Administrative Board Meetings and the agenda and minutes of the Annual Congregational meeting.

#201. III. B. Minutes of Administrative Board and Annual Meeting, 2016.

Manila folder with minutes of 2016 Administrative Board Meetings and the agenda and minutes of the Annual Congregational meeting.

#203. III. B. Minutes of Administrative Board and Annual Meeting, 2017.

Manila folder with minutes of 2017 Administrative Board Meetings and the agenda and minutes of the Annual Congregational meeting.

#204. III. B. Minutes of Administrative Board and Annual Meeting, 2018.

Manila folder with minutes of 2018 Administrative Board Meetings and the agenda and minutes of the Annual Congregational meeting.

#205. III. B. Minutes of Administrative Board and Annual Meeting, 2019.

Manila folder with minutes of 2019 Administrative Board Meetings and the agenda and minutes of the Annual Congregational meeting.

#206. III. B. Minutes of Administrative Board and Annual Meeting, 2020.

Manila folder with minutes of 2020 Administrative Board Meetings and the agenda and minutes of the Annual Congregational meeting.

#207. III. B. Minutes of Administrative Board and Annual Meeting, 2021.

Yellow folder with minutes of 2021 Administrative Board Meetings and the agenda and minutes of the Annual Congregational Meeting.

#208. III. B. Minutes of Administrative Board and Annual Meeting, 2022.

Red folder with minutes of 2022 Administrative Board Meetings and the agenda and minutes of the Annual Congregational Meeting.

#278. III. B. Minutes of Administrative Board and Annual Meeting, 2023.

Manila folder with 2023 minutes of the Administrative Board and the agenda and minutes of the Annual Congregational Meeting.

E. SALEM-ZION MENNONITE FINANCIAL RECORDS.

#1. I. A. Receipts and expenditures, 1893-1933.

This is a ledger (5.5 x 12”), tan, 400 pages.

Pages 1 to 193 contain the church accounts from 1893 to 1933. Entries through 1922 are typically in German with mixed German and English handwriting script. After that the entries are English mostly and in English script.

Entries for early years appear to be mostly lists of members with their contribution. Amounts range from \$.70 to more than \$3.00. These would appear to be membership “dues,” contributions to cover the minimal costs of operating the church (heating, educational resources, and later minimal salaries for pastors), based on member’s ability to contribute. In later years, beginning in 1928, an auditing committee of three signs each year’s accounting, signifying that the accounts were checked.

Pages 194 to 386 are blank.

On pages 386 to 395 there appears what seems to be a 1917 membership list, arranged by extended families.

#2. I. A. Member Accounting, 1922-1933.

This is a ledger (7.5 x 12”), grey, 100 pages.

This ledger shows a membership accounting (dues, or levies) for these years. On pages 2-31, members are listed alphabetically by family and on the facing page in five columns is shown their contribution (by dues or levy) for the years 1922-1926. On pages 32-69, there is a new alphabetical listing of member’s families with columns on the facing page for years 1927-1933, again showing their contributions by dues or levy. Dues varied by year and by member financial standing, but the base rate for membership in these years appears to be \$3.00.

The rest of the ledger is empty.

#3. I. A. Receipts and Expenditures for 1934-1937.

This is a ledger (7.5 x 12”), grey-green, 100 pages.

This ledger shows church receipts and expenditures for the years 1934 (pages 1-21), 1935 (pages 21-53, with pages 39-50 empty), 1936 (pages 55-69), and 1937 (pages 70-83). Notes on page 100 suggest that the pastors, A. P. Waltner and J. A. Schrag, were each paid a total of \$700 during these years by the church. At the end of each year, an auditing committee signs the ledger indicating that they have examined the accounting and found it OK.

#4. I. A. Receipts and Expenditures for 1938-1953.

This is a ledger (6 x 9.5”), grey, 188 pages.

This ledger shows receipts and expenditures for the years 1938-1953 from pages 1 through 181. Pastor’s salaries rose from around \$70 a month to \$167 a month during these years. In this ledger receipts and expenses are sometimes listed separately, and sometimes listed on facing pages. In the back is a hand written property assessment made for members in 1946

based on the acres and property valuation of their land. It would appear that throughout these years the ministry of the local church was supported by the levies paid by church members.

#5. I. A. Receipts and Expenditures for 1954-1963.

This is a ledger (6 x 10”), grey, 188 pages.

This ledger shows receipts and expenditures for the years 1954 through 1963, on pages 1 through 142. Pages 176-177, show a Sunday School fund. Pages 180-183 show a parsonage ,Farmer’s State Bank in Marion for 1960-1963. Monthly pastor’s salary in 1963 was \$383.

#6. I. A. Receipts and Expenditures for 1964-1974.

This is a ledger (9 x 13.5”), black and red, 152 pages.

This ledger shows receipts and expenditures for the years 1964-1974, on pages 1-140. From 140 on, there are summaries for various church accounts—Household Treasury, Organ Improvement Fund, Pastor’s Holy Land Study Tour, a piano fund, and Sharing Funds, which reflect the growing complexity of the church’s programs and activities.

#7. I. A. Receipts and Expenditures for 1975-1984.

This is a ledger (9 x 13.5”), black and red, 154 pages.

The ledger shows receipts and expenditures for the years 1975-1984, on pages 1-154. Pastor’s monthly salary in 1984 was \$687.50.

#8. I. A. Receipts for 1985.

This is a ledger, (8 x 12”), green and red, 156 pages.

This ledger shows receipts from members for the 1985 church year, Nov. 1, 1984 to Nov. 1, 1985, on pages 1-20. The rest of the ledger is empty.

#9. I. A. Expenditures for 1985.

This is a ledger, (8x12”), green and red, 156 pages.

This ledger shows expenditures for the 1985 church year, Nov. 1, 1984 to Nov. 1, 1985, on pages 1-8. The rest of the ledger is empty.

#11. I. A. Member Levy Ledger, 1933-1950.

Ledger, (6.5x10.5”), red.

This ledger records year to year levy contributions made by members of the church through these years. A page is devoted to each member listing their contributions in these years.

#12. I. A. Member Levy Ledger, 1951-1966.

Ledger, (6.5x10.5”), black.

The ledger continues the same record as #11, for the years indicated.

#13. I. B. Trustee Records from 1922 to 1939.

Ledger, (6 x 9”), grey, 200 pages.

This ledger contains notes of trustee’s meetings and trustee’s expense from January 25, 1922 to 1939.

Early entries are in German, with a gradual transition to English.

Early entries mostly record approved expenses. Later entries also contain minutes of Trustee Board meetings.

It isn't clear how the financial accounting in this book relates to the Receipts and Expenses ledgers #3-7.

#22. I. B. Correspondence from the 1960s.

These letters are stored in a large manila envelope.

Most of the letters involve the church treasurer at the time. There are several dozen correspondences between the treasurer and different members regarding the dues or levy which they owed the church. This seems to be an era where the traditional church support via levies on personal property was being challenged.

There is one Mennonite Ministerium financial report for the Myron Augsburg Crusade held in 1964.

There is correspondence with the IRS regarding custodial care.

There is one "letter of confession" from a member via the pastor acknowledging publicly a failing.

#24. I. B. Assessment Records for Members, 1960.

Documents stored in a large manila envelope include:

1. Six double-wide accounting sheets with 7 completed columns: name, personal, real estate, total valuation, membership fee, levy, and total, listing 1960 members and the total owed to the church based on total valuation of property, and a fixed membership fee, which seems to have been \$16 for regular members. Most members owed from \$12 to amounts ranging from \$100 to \$200. It is rather striking to realize the extent of intrusion this system represented into the financial lives of church members, even though the levy was not that exorbitant.

2. Attached to the back of these accounting sheets is a list of members with presumably the levy each owed.

3. Two copies of the SZMC Household Treasurer's Report for 1961, one attached to the Annual Business Meeting reports.

4. A hand written household budget for 1960-61, totaling \$10,945.80, as well as several miscellaneous papers and notes.

#25. I. B. Assessment Records for Members, 1961.

Document stored in large manila envelope.

Contains 8 page double-wide accounting sheets, similar to #24 above, giving the 1961 church levy and assessment on members. Attached is a sample card apparently sent to members informing them of their assessment.

Also filed here are 3 accounting sheets for 1960-1961 for receipts and disbursements. These were found in the 1966 Assessment Record file and returned to this file.

#26. I. B. Assessment Records for Members, 1962.

Document stored in large manila envelope.

Contains 7 page double-wide accounting sheets, similar to #24 above, giving the 1962 church levy and assessment on members. The valuation columns are arranged a little differently, with columns for farmers with real estate, businesses, salaried members, and retired members.

#27. I. B. Assessment Records for Members, 1963.

Document stored in a large manila envelope.

Contains 7 page double-wide accounting sheets, similar to #24 above, giving the 1963 church assessment. This year the assessment is based solely on income, instead of real estate, etc. There is also a loose sheet indicating members who had not paid their dues by December 31, 1963.

#28. I. B. Assessment Records for Members, 1965.

Document stored in a large manila envelope.

Contains a 7 page, double-wide accounting sheets, similar to #24 above, giving the 1965 member assessments. There appears to be only a basic membership fee, with a column for voluntary contributions. There is also a column noting occasional back dues.

Another spread sheet shows household expenses for 1965.

#29. I. B. Assessment Records for Members, 1964.

Document stored in a large manila envelope.

Contains 7 page, double-wide accounting sheets, similar to #28 above, giving the 1964 member contributions. Now there are only columns for membership dues and voluntary contributions, with occasional notes about delinquent dues.

These records for 1964 and 1965, (# 28 and 29), reflect a movement away from the complicated and perhaps invasive system of real estate and income valuations of previous years.

#30. I. B. Assessment Records for Members, 1966.

Document stored in large manila envelope.

Contains 6 page double-wide accounting sheets similar to #29 above, showing the 1966 member contributions for 1966. There is also a spread sheet showing expenditures for the Household Treasury in 1966.

#129. II. D. Financial Reports, Receipts and Expenditures, 1912-1969.

Ledger, (8x12”), grey with black binding. It contains hand-written accounts for the church’s financial affairs from 1912, when the “new” church was built, until 1969.

The format typically is to show receipts for various budget or offering items, then to show the corresponding expenses for the year, followed by a summary of the financial transactions for the year.

Until 1926 the entries are in German, English after that.

These reports reflect the benevolent or mission giving of the church, and the various causes supported by the church.

#168. III. A. Financial Reports, Receipts and Expenditures, 2000 to 2006.

White standard size notebook recording Salem-Zion financial records from November 1, 2000, to October 31, 2005, five fiscal years. There are year end reports for each year as well as detailed records of receipts and expenditures.

#169. Financial Reports, Receipts and Expenditures, 2006 to 2011.

This file cannot be currently located, but is supposed to be in III. A.

#170. III. A. IRS papers from 2000 to 2009.

Eleven file folders containing IRS documentation for hired staff at Salem-Zion Mennonite Church, from 2000 through 2009, ten years, (a supplemental file exists for 2006). These files have information for taxes for those employed by the church.

#171. III. A. Financial Information on AC/Bathroom Remodeling & Organ Work.

Two files, the first with expenditure summary and receipts from the 2005/2006, Air Conditioning and Bathroom Remodeling project, and the second having contract and financial records from the 2010/2011 Organ Renovation work.

#172. III. A. Information on Estate Gifts to the church.

Documents and reports regarding estate gifts made to the church, dated mostly from 2001 to 2012.

#173. III. A. Salem-Zion Bank Statements, 2002 to 2006.

Bank statements for church accounts, 2002 to 2006.

#174. III. A. Salem-Zion Bank Statements, 2006 to 2011.

Bank statements for church accounts, 2006 to 2011.

#216. III. B. South Dakota Sales Tax Non-Profit Forms, 2008-2022.

Red folder with reports to state of South Dakota registering as a non-profit entity for sales tax purposes. Report are from 2008 through 2014, 2020, and 2022.

#217. III. B. Federal Tax Form, 2011-2013.

Blue folder with federal tax forms for the years 2011, 2012, 2013.

#218. III. B. Federal Tax Forms, 2018-2022.

Blue folder with federal tax forms for the years 2018-2022.

#219. III. B. Federal W-3 Forms from 2018-2022.

Manila folder with federal W-3 tax forms from 2018-2022.

#220. III. B. Monthly Bank Statements from Years 2012-2014.

Three folders with bank statements for the fiscal years 2012, 2013, and 2014.

#221. III. B. Financial Reports of Receipts and Expenditures, 2012-2014.

Manila folder with reports of receipts and expenditures, Nov. 1, 2012, to Oct.31, 2014.

#222. III. B. Financial Reports of Receipts and Expenditures, 2017-2022.

Manila folder with reports of receipts and expenditures, Nov. 1, 2017 to Oct. 31, 2022.

#223. III. B. Monthly Bank Statements from 2016 to 2022.

Flash drive with bank statements from 2016 to 2022.

#277. II. C. Mission Fund Financial Records. E.

A cardboard box with the following records, from bottom to top.

1. Grey ledger (7x12") with Mission Fund accounting, showing receipts and expenditures from 1969 to 1990. Was 1969 the year a separate Mission Fund Treasurer was put in place?
2. Red ledger (7x12") with Mission Fund accounting, showing receipts and expenditures from 1991-2007.
3. Black ledger (6x9.5") with Mission Fund accounting, showing receipts and expenditures from 2008-2015.
4. Manila envelope with Mission Fund accounting from 2016.
5. Manila envelope with Mission Fund accounting from 2017.
6. Manila envelope with Mission Fund accounting from 2018.
7. Two manila envelopes with Mission Fund accounting from 2019.
8. Two manila envelopes with Mission Fund accounting from 2020.
9. Two manila envelopes with Mission Fund accounting from 2021.
10. Two manila envelope with Mission Fund accounting from 2022.
11. Manila folder with Mission Fund accounting from 2023.

F. SALEM-ZION MENNONITE CHURCH LEGAL DOCUMENTS.

#19. I. B. Parsonage Abstract and Other Legal Papers.

Filing Envelope, (4"x 9/5") manila.

This envelope contains the following documents:

1. A Roof Maintenance Guarantee for the new church, 8-29-1957.
2. Membership Certificate with Turner Hutchinson Electric Cooperative 12-31-1948.
3. Mennonite Insurance Association agreement for new church insurance, 3-27-1957.
4. Warranty Deed for purchase of lot in Freeman for new parsonage, 12-12-1961.
5. Two Mennonite Aid Society insurance papers on new parsonage, 1964 and 1975.
6. New Parsonage Fund financial statements for 1961 and 1962.
7. Abstract of Title for new parsonage in Freeman, 11-28-1961.

#20. I. B. Contracts for Organ Repairs and Organ Fund, 1957 & 1977.

Large manila envelope, 10"x 13".

Envelope contains the following:

1. Memorandum of Agreement and Contact for rebuilding of organ by J. P. Moller, when organ was rebuilt for installation in the new church, 2-27-1957. (2 identical copies.) Also includes payment receipt.
2. Records regarding the Organ Fund to pay for the rebuilding, listing donations, etc., and including a small notebook.
3. Contract with J. R. Gould and Sons for additions to the Pipe Organ in June, 1977.

**#23. I. B. Abstracts and Contracts relating to Purchase of Church Land.
#31 and #35 are also stored here.**

These documents are stored in manila envelopes and include the following:

1. 1887 Abstract and Warranty Deed in envelope. This deed is dated September 30, 1887. A second warranty deed now also enclosed in this envelope, **# 35**, is dated March 31, 1891.
2. Abstract of Title, dated 4-9-1957.
3. State of South Dakota Department of State Certificate of Ownership, 3-19-1957.
4. Large Plat Map of Church Property, dated 8-27-1975, in two sheets, along with letter from Johnson Engineering.
5. Joe Danny and Genevieve Hofer Deed Plot to Cemetery ground. 12-11-1981.
6. Quit Claim Deed dated 10-6-1975.
7. Correspondence from Albert F. Ulmer, Attorney at Law, 3-28-1975.
8. May 3, 1940 map of church property.

#31. I. B. Church Property Correspondence. (Now stored in #23).

Correspondence stored in an orange-brown folder.

1. Eight letters mostly from Attorney William Tschetter to Dakota Engineering, dated from April through August, 1957, regarding the legal status of the church property
2. Three 1971 letters from Attorney William Tschetter in correspondence with LaVerne Waltner of Salem-Zion, regarding church property.
3. Three page 1975 letter from Attorney Albert Ulmer to Salem-Zion, clarifying the outstanding legal issues pertaining to the church's real estate property.

The 1957 correspondence was likely triggered by the building of the new church and questions then about the legal standing of the property. It is unclear that these questions were adequately resolved at that time.

The 1971 and 1975 correspondence was likely precipitated by a tax assessment on the church property.

The legal status of the church's real-estate was finally resolved in 1975 as confirmed in a letter from Attorney Albert Ulmer to Johnny Graber in March of 1975, preserved in **#23, item 7**.

Since all correspondence in **#31** properly belongs with the legal documents stored in **#23**, **#31 is now being stored with #23.**

#.35. I. B. Warranty Deed,

Warranty Deed dated March 31, 1891, between Jacob Mueller et.al. and Christian Kaufman and Christian Miller of the Salem Church, for the church property (This Warranty Deed was stored with items 32-34, but will now be stored with other legal property deeds in **#23, item 1.**)

G. SALEM-ZION MENNONITE CHURCH BUILDING PLANS.

#32-34. I. B. Contracts for 1912 Remodeling of Church; Warranty Deed.

Legal documents folded and in manila bindings.

#32. Contract with L. V. Clark Contractors and Builder, Marion, South Dakota, dated on May 14, 1912, for the rebuilding of the first Salem Church of 1890. Two copies.

#33. Specifications Document, dated May 24, 1912, from L. V. Clark, Contractor, specifying the changes to be made to the structure. Two copies.

#34. Preliminary Specification Document, with L. V. Clark, Contractor, dated February 14, 1912, describing building remodeling plans, subsequently edited and adopted.

#39. I. B. Final Report of Salem-Zion Church Building Fund.

Also two copies filed in **#39. II. A.**

Small booklet entitled: "Final Report of Salem-Zion Church Building Fund: Receipts, Disbursements and Expenditures." No date, but the church was built around 1957, and expenses are listed from 1952-1961, so the report was published after the books were closed on the fund.

Headings include Building Fund Committees, Summary of Church Building Fund Receipts and Expenditures, as well as Donations, Summary of Expenditures, Donations to Landscaping, and Donated Labor.

#64. II. A. Salem-Zion Mennonite Church Building Packet, 1952-1957.

Packet of papers related to the building of the 1957 church.

1. "A Church Planning Survey" prepared by the Church Planning Committee.
2. Legal agreement between the church and the architect, Harold Spitznagel, dated Nov. 25, 1953. 2 copies.
3. Blueprints for the new church, from Harold Spitznagel, Architect.
4. Specification Book for the construction of the new church, July 6, 1956.
5. Five contracts between contractors and the church, dated in 1956 and 1957
6. Salem-Zion Church Building Fund Final Report on building construction, dated in 1957, showing receipts, disbursements, and expenditures.
7. Landscape Portrait of the church, from the south. (See #59 for large picture of this.)
8. Dedication Services for the new church, Sunday, July 6, 1958.
9. Article on the unique architecture of the new church from July 7, 1959 *The Mennonite*.

#69. I. Salem-Zion Mennonite Church Blueprints for 1956 Church.

Blueprints prepared by Harold Spitznagel, Architect in Sioux Falls, for the construction of the 1956 church. About 20 sheets (22 x 30") bound on the left and rolled into round container, showing the detailed plans for the construction of the 1956 church.

This container is stored in or on the safe (I.)

#90. II. B. Record of Wall Painting at Salem-Zion 1989/1990.

In a manila envelope is a 6x8" spiral notebook with the record of painting done at the church in 1989 from October 9 to January 29, 1990, organized by a committee of Marlys Miller, Janelle Ortman, LaNae Walther, and Barb Schrag. The envelope includes receipts and plans as well as color swatches of paint and carper.

#104. I. Church Blueprints for 1957 Church Building.

Five sheets of blue prints from Harold Spitznagel and Associates in Sioux Falls, dated in 1956, for the construction of the current church building. Stored in a somewhat frayed roll in the safe.

#105. I. D, Mechanical Specifications for Salem-Zion Mennonite Church,

A bound spiral volume with green and gray cover from Harold Spitznagel and Associates of Sioux Falls, dated June 8, 1956, showing the mechanical specifications for the new church.

#106. I. Architectural and Mechanical Drawings for 1957 Church.

Nineteen large sheets in roll detailing architectural and mechanical features of the 1957 church building done by Harold Spitznagel and Associates in Sioux Falls in 1956. Stored in the safe.

#107. I. Landscape Planting Plan for Salem-Zion.

Large and detailed landscape planting plan for Salem-Zion, prepared by Franz Lippman, a landscape architect from Chicago, dated 9-17-1959. Stored in a cardboard roll on the safe.

#108. I. Landscape drawing of the church by Franz Lippman.

Smaller landscape portrait of Franz Lippman's landscape plans for Salem-Zion, identical to the larger #59. Rolled and stored by the safe.

#121. I. Blueprints and Floor Plan for 2002 Church Remodeling.

Three blueprints detailing plans for remodeling the east end of the church and the Fellowship Hall, 2002, done by Beck and Hofer Construction.

Also in this roll is a blue print from 2005 with notes from Arlan Ortman in 2006, also on renovations for the church.

#122. II. B. Facility Review Packet, 2002-2004.

Blue folder that contains meeting minutes and plans and reviews regarding the updating of the church facility in 2002-2004. There are survey results, various proposals for changes, and minutes of the Facility Review Committee meetings from March, 2002 to October, 2004.

#126. I. D. Papers regarding the Bell Tower Construction.

Brown manila envelope with blue print for bell tower, information on Verdin Bells from Cincinnati, Ohio, and 5 business envelopes with bills, correspondence and plans for the construction of the bell tower, dated 1967 and 1968.

H. SALEM-ZION MENNONITE CEMETERY RECORDS.

#134. IV. Cemetery Map prepared by Arthur Graber, 1973.

Map (21x24") in a roll, plastic covered.

It contains a map of the Salem-Zion Cemetery in 1973, when Arthur Graber made the map, showing the gravesites of those buried at that time.

The early catalogue of Archives lists two cemetery maps, numbered 134 and 141. Both entries say (in 2 parts). Number 134 is presumably the larger map showing burials in the main section 2 of the cemetery. Number 141 may be the smaller maps rolled up inside tube showing burials in Sections 3 and 4.

These maps are stored on the east wall of the Library.

#141. IV. Cemetery Map prepared by Arthur Graber.

This is presumably the second part of the cemetery map referred to in the early Archives record. This is in two sheets, in plastic, showing burials for Sections 3 and 4 of the cemetery. These are rolled in a tube on the east wall of the library.

#151. IV. Cemetery Map of 2015.

Large (30x30") laminated map of the Salem-Zion Mennonite Church cemetery, prepared and donated by Duane and Marlys Tieszen, May 21, 2015. The map shows the drives and the plots of the cemetery in four sections. Burials are not identified on this map but each burial site is identified by sections, rows, and plots.

This map is stored on the north shelf of the library.

#232. IV. Salem-Zion Mennonite Cemetery.

White 3-ring binder with materials related to Salem-Zion Mennonite Church Cemetery. The first pages introduce and give a brief history of the cemetery and its four sections. This is followed with both an alphabetical and a location listing of burials in the cemetery. This resource is presumably updated regularly. Finished in 2019.

Found in Church Library stacks, 289.7, Sal.

#233. IV. Three Salem-Zion Mennonite Church Cemetery books.

Three 8.5x11 plastic bound booklets, all dated September, 2009, and all, presumably earlier editions of #232, published likely in 2019.

1. Salem-Zion Mennonite Cemetery, September, 2009. Contains some pictures and history in the first pages, and then an alphabetical listing of burials. Submitted by Duane Tieszen.

2. Salem-Zion Mennonite Church Cemetery, September, 2009, Location Listing. A listing of burials by location in the cemetery, compiled by Ken Tiahart and Duane and Marlys Tieszen.

3. Salem-Zion Mennonite Church Cemetery, September, 2009, Alphabetical Listing. An alphabetical listing of burials in the cemetery, compiled by Ken Tiahart and Duane & Marlys Tieszen.

These booklets are stored together in the Church Library, 289.7, Sal.

I. SALEM-ZION ANNIVERSARY AND HISTORICAL DOCUMENTS.

#36. I. B. Unruh & Waltner, Andreas Schrag Document.

Booklet, independently published by the authors, John D. Unruh and Gary J. Waltner in 1982, 27 pages. Full title: *An Andreas Schrag Document with Some Implications.*

Andreas Schrag was one of the twelve Anabaptist delegates who came to explore North America from Ukraine in 1873, representing the Swiss Volhynian Amish community. He settled along Turkey Ridge Creek about 5 miles south of Salem-Zion and was the first postmaster of the area. He also functioned as the secretary for loans made by Pennsylvania Mennonites and Amish to individual Swiss Volhynian farmers at Salem-Zion in 1877. Schrag kept track of repayments made by farmers here to those who lent the money, and forwarded the repayments as well.

Included in this booklet is the document confirming these loans and the amount loaned, which were mostly for \$50 or \$100, but with a few as high as \$300.

Schrag and Waltner also discuss a number of implications regarding these loans and what they meant at the time. An Appendix explores the early history of the first two Swiss Volhynian congregations, Salem and Zion, that eventually merged to form Salem-Zion in 1894.

#37. I. B., also IV. Salem-Zion Mennonite Church, 75th Anniversary Booklet.

Booklet published by Salem-Zion Mennonite Church on the occasion of its 75th anniversary in 1955, 52 pages. The full title: *The Seventy-Fifth Anniversary of the Salem-Zion Mennonite Church of Freeman, South Dakota, 1880-1955.*

The booklet contains greetings, reports and sketches of the congregation and its life, given by members and guests attending the anniversary.

#38. I. B. Looking Back 100 Years, Worship Bulletin from 1980.

Bulletin used by the church to celebrate its centennial in 1980, with an all-morning service, an afternoon service, and an evening service. Full title: "Looking Back 100 Years, 1880-1981, Salem-Zion Mennonite Church of Freeman, South Dakota."

Outline of the morning, afternoon, and evening services. The bulletin includes a sketch of the model of the first, 1880 Salem Church, made by Charley P. Waltner. This model is preserved at Heritage Hall Museum and Archives in Freeman, where it may be viewed.

#230. IV. Seventy-Fifth Anniversary of Salem-Zion. 1880-1955.

The Seventy-Fifth Anniversary of the Salem-Zion Mennonite Church of Freeman, South Dakota, 1880-1955. Booklet of 52 pages, green cover, prepared for the 75th anniversary of the church. It contains greets and programs that took place on the occasion, as well as some brief histories, especially of church auxiliary organizations. There is also a chronology of important events in the life of the church.

In the Library, 289.7 Sev.

#231. IV. Looking Back 100 Years. 1880-1980.

Looking Back 100 Years, 1880-1980, Salem-Zion Mennonite Church of Freeman, South Dakota. Compiled and edited by Nita M Engbrecht and others, published by Pine Hill Press, #addressed offered on the centennial of the church in 1980. Part I has addresses offered at the celebration on pages 1-31. Part II (pages 33-131) contain significant histories of the congregation and its organizations. Part III (pages 133-235) reproduce the programs on the weekend celebration on June 8, 1980.

Stored in Church Library, 289.7. Sal.

#234. IV. Fiftieth Year Church Building Anniversary Scrapbook, 2007.

Photo album and programs from the 50th year church building anniversary held on August 12, 2007. At the end there are also CD's of the programs and services.

Stored in the Church Library, 289.7, Sal.

#235. IV. Fifty Years: Celebrating the 50-Year Anniversary, 2007.

Published paperback, *Fifty Years: Celebrating the 50 Year Anniversary of the Salem-Zion Mennonite Church Building, 1957-2007*, compiled by the 50-Year Building Anniversary Planning Committee, Sioux Falls: Pine Hill Press, 2007, 105 pages. The service on August 12,

2007 was the occasion for this celebration. The book contains the history of the buildings construction and various historical documents of previous celebrations.

In Church Library, 289.7, Sal.

#240. I. B. Papers and Programs related to the Church Buildings.

Collected here are two plastic envelopes with programs and papers related to the building of the 1957 church, last service in the old church, first service in the new church, dedication service for the new church, and papers and programs related to the 50th anniversary celebration of the current building in 2007. Each of these celebrations included special programs and musical performances and these programs are collected here.

J. SALEM-ZION MENNONITE CHURCH PICTORIAL DIRECTORIES.

#94. I. B. Salem-Zion Mennonite Church Pictorial Directory of 1992.

Bound copy with colored glass window on cover.

1992 Pictorial Directory of Salem-Zion Mennonite Church, done when Robert Engbrecht was the pastor of the church. Also #222.

#116. II. B. Also IV. Salem-Zion Mennonite Church Pictorial Directory, 2002.

Salem-Zion Mennonite Church Pictorial Directory, published in 2002.

This copy on file located here; another copy can be found in church library, 289.7 Sal.

#167. III. A. Also IV. Salem-Zion Mennonite Church Pictorial Directory, 2014.

Copy of pictorial directory of membership in 2014.

Also two copies in the Library, 289.7, Sal

#213. III. B., IV. Salem-Zion Mennonite Pictorial Directory, 2019.

Pictorial directory of Salem-Zion Mennonite Church prepared and published in 2019. One stored in Archives and one in the Library.

#228. IV. Salem-Zion Mennonite Church Pictorial Directory, 1980.

Salem-Zion Mennonite Church Pictorial Directory, Centennial Year edition, 1980.

This is a black and white pictorial directory, perhaps the first published by the church.

This is located on the Library shelves 289.7 Sal.

#229. IV. Salem-Zion Mennonite Church Pictorial Directory, 1992.

Salem-Zion Mennonite Church Pictorial Directory, 1992, color photos.

Two copies, both in the Library at 289.7 Sal. Also #94.

K. SALEM-ZION MENNONITE CHURCH YEARBOOKS.

#52. II. A. Year Books for 1941 to 1949.

Small annual booklets (3x6") to record church membership and organization. These booklets began to be published in 1941, recording membership for the previous year, pastor's report, church organizations and officers, financial records, etc. (One copy of each.)

1. Year Book for 1941.
2. Year Book for 1942.
3. Year Book for 1943.
4. Year Book for 1944, Volume IV.
5. Year Book for 1945, Volume V.
6. Year Book for 1946, Volume, VI.
7. Year Book for 1947, Volume VII.
8. Year Book for 1948, Volume VIII.
9. Year Book for 1949, Volume, IX.

#53. II. A. Year Books for 1950 to 1959.

Small annual booklets (3x6") to record church membership and organization. (One copy for each year.)

1. Year Book for 1950, Volume X.
2. Year Book for 1951, Volume XI.
3. Year Book for 1952, Volume XII.
4. Year Book for 1953, Volume XIII.
5. Year Book for 1954, Volume XIV.
6. Year Book for 1955, Volume XV.
7. Year Book for 1956, Volume XVI.
8. Year Book for 1957, Volume XVII.
9. Year Book for 1958, Volume XVIII
10. Year Book for 1959, Volume XIX.

#54. II. A. Year Books for 1960 to 1969.

Small annual booklets (3x6") to record church membership and organization. (One copy for each year.)

1. Year Book for 1960, Volume XX.
2. Year Book for 1961, Volume XXI.
3. Year Book for 1962, Volume XXII.
4. Year Book for 1963, Volume XXIII.
5. Year Book for 1964, Volume XXIV.
6. Year Book for 1965, Volume XXV.
7. Year Book for 1966, Volume XXVI.
8. Year Book for 1967, Volume XXVII.
9. Year Book for 1968, Volume, XXVIII.
10. Year Book for 1969, Volume XXIX.

#55. II. A. Year Books for 1970 to 1979.

Small annual booklets (3x6") to record church membership and organization. (One copy for each year.)

1. Year Book for 1970, Volume XXX.
2. Year Book for 1971, Volume XXXI.

3. Year Book for 1972, Volume XXXII.
4. Year Book for 1973, Volume XXXIII.
5. Year Book for 1974, Volume XXXIV.
6. Year Book for 1975, Volume XXXV.
7. Year Book for 1976, Volume XXXVI.
8. Year Book for 1977, Volume XXXVII.
9. Year Book for 1978, Volume XXXVIII.
10. Year Book for 1979, Volume XXXIX.

#56. II. A. Year Books for 1980 to 1989.

Small annual booklets (3x6") to record church membership and organization, (One copy for each year.)

1. Year Book for 1980, Volume XXXX (XL).
2. Year Book for 1981, Volume XXXXI (XLI).
3. Year Book for 1982, Volume XXXXII (XLII).
4. Year Book for 1983, Volume XXXXIII (XLIII).
5. Year Book for 1984, Volume XXXXIV (XLIV).
6. Year Book for 1985, Volume XXXXV, (XLV).
7. Year Book for 1986, Volume XXXXVI, (XLVI).
8. Year Book for 1987, Volume XXXXVII, (XLVII).
9. Year Book for 1988, Volume, XXXXVIII, (XLVIII).
10. Year Book for 1989, Volume, XXXXIX, (XLIX).

#89. II. B. Year Books for 1990 to 1999.

Small booklets, (3x6") to record church membership and organization annually, one copy per year.

1. Year Book for 1990, Volume L.
2. Year Book for 1991, Volume LI.
3. Year Book for 1992, Volume LII.
4. Year Book for 1993, Volume LIII.
5. Year Book for 1994, Volume LIV.
6. Year Book for 1995, Volume LV.
7. Year Book for 1996, Volume LVI.
8. Year Book for 1997, Volume LVII.
9. Year Book for 1998, Volume LVIII.
10. Year Book for 1999, Volume LIX.

#111. II. B. Salem-Zion Yearbooks for 2000 to 2009.

Small booklets, 3x6", recording annual membership and church organization for these years. (One copy for each year.)

1. Year Book for 2000, Salem-Zion Mennonite Church, Volume LX.
2. Year Book for 2001, Salem-Zion Mennonite Church, Volume LXI.
3. Year Book for 2002, Salem-Zion Mennonite Church, Volume LXII.
4. Year Book for 2003, Salem-Zion Mennonite Church, Volume LXIII.
5. Year Book for 2004, Salem-Zion Mennonite Church, Volume LXIV.
6. Year Book for 2005, Salem-Zion Mennonite Church, Volume LXV.
7. Year Book for 2006, Salem-Zion Mennonite Church, Volume LXVI.

8. Year Book for 2007, Salem-Zion Mennonite Church, Volume LXVII.
9. Year Book for 2008, Salem-Zion Mennonite Church, Volume LXVIII.
10. Year Book for 2009, Salem-Zion Mennonite Church, Volume LXIX.

#176. III. B. Salem-Zion Mennonite Church, Yearbooks, 2010-2019.

Small booklets (3x6”), recording annual church membership and organization for that year, one for each year. Stored in plain white envelop.

1. Yearbook for 2010, Salem-Zion Mennonite Church, Volume LXX.
2. Yearbook for 2011, Salem-Zion Mennonite Church, Volume LXXI.
3. Yearbook for 2012, Salem-Zion Mennonite Church, Volume LXXII.
4. Yearbook for 2013, Salem-Zion Mennonite Church, Volume LXXIII.
5. Yearbook for 2014, Salem-Zion Mennonite Church, Volume LXXIV.
6. Yearbook for 2015, Salem-Zion Mennonite Church, Volume LXXIII. (LXXV).
7. Yearbook for 2016, Salem-Zion Mennonite Church, Volume LKXXIV (LXXVI).
8. Yearbook for 2017, Salem-Zion Mennonite Church, Volume LXXV (LXXVII).
9. Yearbook for 2018, Salem-Zion Mennonite Church, Volume LXXVI (LXXVIII).
10. Yearbook for 2019, Salem-Zion Mennonite Church, Volume LXXVII (LXXIX).

215. III. B. Salem-Zion Mennonite Church Yearbooks, 2020- K.

Small, (3x5”) booklets, recording membership and church organization for that year, one for each year. Currently 2020 to 2024, but subsequent years will be added to this file.

1. Yearbook for 2020, Salem-Zion Mennonite Church, Volume LXXVIII.
2. Yearbook for 2021, Salem-Zion Mennonite Church, Volume LXXIX.
3. Yearbook for 2022, Salem-Zion Mennonite Church, Volume LXXX.
4. Yearbook for 2023, Salem-Zion Mennonite Church, Volume LXXXI.
5. Yearbook for 2024, Salem-Zion Mennonite Church, Volume LXXXII.

L. SALEM-ZION MENNONITE CHURCH BULLETINS.

#65. II. A. Salem-Zion Church Bulletins, 1957-1959.

Salem-Zion Mennonite Church Bulletins, from December 1, 1957 (first service in the new church), to December 27, 1959, bound in one red volume courtesy of the new pastor who came during this time, Olin Krehbiel.

#66. II. A. Salem-Zion Church Bulletins, 1960-1961.

Salem-Zion Mennonite Church Bulletins, from January 3, 1960, to December 31, 1961, bound in one red volume courtesy of Pastor Olin Krehbiel.

#67. II. A. Salem-Zion Church Bulletins, 1962-1963.

Salem-Zion Mennonite Church Bulletins, from January 7, 1962, to December 29, 1963, bound in one red volume courtesy of Pastor Olin Krehbiel.

#68. II. A. Salem-Zion Church Bulletins, 1964-1965.

Salem-Zion Mennonite Church Bulletins, from January 5, 1964, to December 26, 1965, bound in one red volume courtesy of Pastor Olin Krehbiel.

#70. II. A. Salem-Zion Church Bulletins, 1968. L.

Salem-Zion Mennonite Church Bulletins, from January 14, 1968, to November 24, 1968, bound in a blue plastic spiral binding, done at Pine Hill in 1988. The inside front cover lists Sundays missing from this collection.

This file also contains a paper binding of 1968 bulletins, which may duplicate or supplement the original collection.

#71. II. A. Salem-Zion Church Bulletins, 1971. L.

Salem-Zion Mennonite Church Bulletins, for 1971, many Sundays missing and noted in the inside front cover. Bound in a blue plastic spiral binding done at Pine Hill in 1988.

This file also contains a paper binding of 1971 bulletins, which may duplicate or supplement the original collection.

#72. II. A. Salem-Zion Church Bulletins, 1978. L.

Salem-Zion Mennonite Church Bulletins from January 1, to December 31, 1978, missing only October 1 and 22. Bound in a blue plastic spiral binding done at Pine Hill in 1988.

This file also contains a paper binding of 1978 bulletins, which may duplicate or supplement the original collection.

#73. II. A. Salem-Zion Church Bulletins, 1979.

Salem-Zion Mennonite Church Bulletins from January 7, 1979, to December 30, 1979, presumably complete. Bound in a blue plastic spiral binding done at Pine Hill in 1988.

#74. II. A. Salem-Zion Church Bulletins, 1980.

Salem-Zion Mennonite Church Bulletins from January 6, 1980, to December 28, 1980, presumably complete. Bound in a blue plastic spiral binding done at Pine Hill in 1988.

#75. II. A. Salem-Zion Church Bulletins, 1981.

Salem-Zion Mennonite Church Bulletins from January 4, 1981, to December 27, 1981, presumably complete. Bound in a blue plastic spiral binding done at Pine Hill in 1988.

#76. II. B. Salem-Zion Church Bulletins, 1982.

Salem-Zion Mennonite Church Bulletins from January 3, 1982, to December 26, 1982, presumably complete. Bound in a blue plastic spiral binding done at Pine Hill in 1988.

#77. II. B. Salem-Zion Church Bulletins, 1983.

Salem-Zion Mennonite Church Bulletins from January 2, 1983, to December 25, 1983, presumably complete. Bound in a blue plastic spiral binding done at Pine Hill in 1988.

#78. II. B. Salem-Zion Church Bulletins, 1984.

Salem-Zion Mennonite Church Bulletins from January 1, 1984, to December 30, 1984, presumably complete. Bound in a blue plastic spiral binding done at Pine Hill in 1988.

#79. II. B. Salem-Zion Church Bulletins, 1985.

Salem-Zion Mennonite Church Bulletins from January 6, 1985, to December 29, 1985, presumably complete. Bound in a blue plastic spiral binding done at Pine Hill in 1988.

#80. II. B. Salem-Zion Church Bulletins, 1986.

Salem-Zion Mennonite Church Bulletins from January 5, 1986, to December 28, 1986, presumably complete. Bound in a blue plastic spiral binding done at Pine Hill in 1988.

#81. II. B. Salem-Zion Church Bulletins, 1987.

Salem-Zion Mennonite Church Bulletins from January 4, 1987, to December 27, 1987, presumably complete. Bound in a blue plastic spiral binding done at Pine Hill in 1988.

#82. II. B. Salem-Zion Church Bulletins, 1948-1949.

A few bulletins from late 1948 and 1949, some 8.5x11, and some standard bulletins. Unbound.

#83. II. B. Salem-Zion Church Bulletins, from the 1950s.

Unbound bulletins from the 1950s, in two stacks, one from 1950 to 1953, and the other from 1954 to 1957. Includes a General Conference Mennonite program from August, 1950, and a 75th anniversary program from September, 4, 1955, a cornerstone laying for the new church on November 25, 1956, a final service in the old church (11-24-1957) and a first service in the new church (12-1-1957).

#86. II. B. Salem-Zion Church Bulletins, 1988.

Salem-Zion Mennonite Church Bulletins from January 3, 1988, to December 5, 1988, presumably complete. Spiral binding with red cover.

#87. II. B. Salem-Zion Church Bulletins, 1989.

Salem-Zion Mennonite Church Bulletins from January 1, 1989, to December 31, 1989, presumably complete. Spiral binding with white cover.

#88. II. B. Salem-Zion Church Bulletins, 1990.

Salem-Zion Mennonite Church Bulletins from January 7, 1990, to December 30, 1990, presumably complete. Spiral binding with yellow cover.

#92. II. B. Salem-Zion Church Bulletins, 1991.

Salem-Zion Mennonite Church Bulletins from January 6, 1991, to December 29, 1991, presumably complete. Bound with plastic spiral binding with green covers.

#93. II. B. Salem-Zion Church Bulletins, 1992.

Salem-Zion Mennonite Church Bulletins from January 5, 1992, to December 27, 1992, presumably complete. Bound with plastic spiral binding with green covers.

#98. II. B. Salem-Zion Church Bulletins, 1993.

Salem-Zion Mennonite Church Bulletins from January 3, 1993, to December 26, 1993, presumably complete. Bound with spiral plastic binding with blue-grey covers.

#99. II. B. Salem-Zion Church Bulletins, 1994.

Salem-Zion Mennonite Church Bulletins from January 2, 1994, to December 25, 1994, presumably complete. Bound with spiral plastic binding with grey covers.

#100. II. B. Salem-Zion Church Bulletins, 1995.

Salem-Zion Mennonite Church Bulletins from January 1, 1995, to December 31, 1995, presumably complete, but last numbers are out of order. Bound with spiral plastic binding with dark blue covers.

#101. II. B. Salem-Zion Church Bulletins, 1996.

Salem-Zion Mennonite Church Bulletins from January 7, 1996, to December 29, 1996, presumably complete. Bound with spiral plastic binding with light brown covers.

#102b. II. B. Salem-Zion Church Bulletins, 1997.

Salem-Zion Mennonite Church Bulletins from January 5, 1997, to December 25, 1997. May be missing some final Sundays. Bound with spiral plastic binding which has come undone, with grey covers.

#103. II. B. Salem-Zion Church Bulletins, 1998.

Salem-Zion Mennonite Church Bulletins from January 4, 1998, to December 27, 1998, presumably complete. Bound with spiral plastic binding with light yellow covers. In the back are obituaries of members who passed away presumably during this year.

#109. II. B. Salem-Zion Church Bulletins, 1999.

Salem-Zion Mennonite Church Bulletins from January 3 to December 26, 1999, presumably complete. Includes some obituaries of deceased members as they died. Bound in a plastic binding with green cover.

#110. II. B. Salem-Zion Church Bulletins, 2000.

Salem-Zion Mennonite Church Bulletins from January 2 to December 31, 2000, presumably complete. Includes some obituaries of deceased members as they died. Bound in a plastic binding with light blue covers.

#117. II. B. Salem-Zion Church Bulletins, 2001.

Salem-Zion Mennonite Church Bulletins from January 7, 2001 to December 30, 2001, presumably complete. Bound in a plastic binding with light blue cover.

#118. II. B. Salem-Zion Church Bulletins, 2002.

Salem-Zion Mennonite Church Bulletins from January 6, 2002 to December 29, 2002, presumably complete. Bound in a plastic binding with a bright yellow cover.

#124. II. B. Salem-Zion Mennonite Church Bulletins, 2003.

Salem-Zion Mennonite Church Bulletins for 2003, January 5 to December 28. Bound in two volumes with spiral binding, grey covers, Volume 1, January through June, Volume 2, July through December.

#125. II. B. Salem-Zion Mennonite Church Bulletins, 2004.

Salem-Zion Mennonite Church Bulletins for 2004, January 4 to December 26. Bound in two volumes with spiral binding, yellow covers, Volume 1, January through June, Volume 2, July through December.

#136. II. D. Salem-Zion Mennonite Church Bulletins, 2005.

Salem-Zion Mennonite Church Bulletins, from January 2, 2005, to December 5, 2004, presumably complete. Filed in a 3 ring hard-cover notebook, green.

#137. II. D. Salem-Zion Mennonite Church Bulletins, 2006.

Salem-Zion Mennonite Church Bulletins, from January 1, 2006, to December 31, 2006, presumably complete. Filed in a 3 ring hard-cover notebook, blue.

#142. II. D. Salem-Zion Mennonite Church Bulletins, 2007.

Salem-Zion Mennonite Church Bulletins, from January 7, 2007, to December 30, 2007, presumably complete. Filed in a three ring hard-cover binder, blue.

#143. II. D. Salem-Zion Mennonite Church Bulletins, 2008.

Salem-Zion Mennonite Church Bulletins for 2008, in two binders, January 6, 2008, to June 29, 2008, and from July 6, 2008, to December 28, 2008, presumably complete. The first is a blue hard-cover three ring binder, the second is the same but black cover.

#146. II. D. Salem-Zion Mennonite Church Bulletins, 2009.

Salem-Zion Mennonite Church Bulletins for 2009, from January 4, 2009, to December 20, 2009, presumably complete. These are attached by a ring in the upper left hand corner, and stored in a manila envelop.

#147. II. D. Salem-Zion Mennonite Church Bulletins, 2010.

Salem-Zion Mennonite Church Bulletins for 2010, from January 3, 2010 to December 26, 2010, presumably complete. These are attached by a ring on the upper left hand corner and stored in a manila envelop.

#148. II. D. Salem-Zion Mennonite Church Bulletins for 2011 and 2012.

Salem-Zion Mennonite Church Bulletins for 2011 and 2012, stored in plastic bags. These may not be complete records. They are collected with rubber bands and stored in plastic bags.

#149. II. D. Salem-Zion Mennonite Church Bulletins for 2013.

Salem-Zion Mennonite Church Bulletins for 2013, stored in a large envelope.

#150. II. D. Salem-Zion Mennonite Church Bulletins for 2014 and 2015.

Salem-Zion Mennonite Church Bulletins for 2014 and 2015, stored in large envelope.

#177. III. B. Salem-Zion Mennonite Church Bulletins, 1966.

Worship bulletins from Salem-Zion Mennonite Church services in 1966, dating mostly from the second half of the year. About 19 bulletins.

#178. III. B. Salem-Zion Mennonite Church Bulletins, 1967.

Worship bulletins from Salem-Zion Mennonite Church services in 1967, bound with paper glued together. There seem to be some missing that most months have at least several bulletins.

#179. III. B. Salem-Zion Mennonite Church Bulletins, 1969.

Worship bulletins from Salem-Zion Mennonite Church services in 1969, bound with paper glued together. It does not seem to be a complete set.

#180. III. B. Salem-Zion Mennonite Church Bulletins, 1970.

Worship bulletins from Salem-Zion Mennonite Church services in 1970, bound with paper glued together. It may be nearly complete for the Sundays of the year.

#181. III. B. Salem-Zion Mennonite Church Bulletins, 1972.

Worship bulletins from Salem-Zion Mennonite Church services in 1972, bound with paper glued together. It may be nearly complete for the Sundays of the year.

#182. III. B. Salem-Zion Mennonite Church Bulletins, 1973.

Worship bulletins from Salem-Zion Mennonite Church services in 1973, bound with paper glued together. It may be nearly a complete set for the year.

#183. III. B. Salem-Zion Mennonite Church Bulletins, 1974.

Worship bulletins from Salem-Zion Mennonite Church services in 1974, bound with paper glued together. It includes a bulletin from the Swiss Volhynian Mennonite Centennial service, May 26, 1974. Likely fairly complete set of bulletins for the year.

#184. III. B. Salem-Zion Mennonite Church Bulletins, 1975.

Worship bulletins from Salem-Zion Mennonite Church services in 1975, bound with paper glued together. Likely a fairly complete set of bulletins for the year.

#185. III. B. Salem-Zion Mennonite Church Bulletins, 1976.

Worship bulletins from Salem-Zion Mennonite Church services in 1976, bound with paper glued together. It looks like a fairly complete set of bulletins for the years.

#186. III. B. Salem-Zion Mennonite Church Bulletins, 1977.

Worship bulletins from Salem-Zion Mennonite Church service in 1977, bound with paper glued together. There are only bulletins from about the first half of the year.

#197a. III. B. Salem-Zion Mennonite Church Bulletins, 2016.

Worship bulletins from Salem-Zion Mennonite services in 2016, bound in a paper strip glued together. It appears to be a complete set for the year.

#197b. III. B. Salem-Zion Mennonite Church Bulletins, 2017.

Worship bulletins from Salem-Zion Mennonite services in 2017, stored in a paper strip glued together. It appears to be a complete set for the year.

#209a. III. B. Salem-Zion Mennonite Church Bulletins, 2018.

Worship bulletins from Salem-Zion Mennonite Church services in 2018, bound with a paper strip glued together.

#209b.III. B. Salem-Zion Mennonite Church Bulletins, 2019.

Worship bulletins from Salem-Zion Mennonite Church services in 2019, bound with a paper strip glued together.

#210a. III. B. Salem-Zion Mennonite Church Bulletins, 2020.

Worship bulletins from Salem-Zion Mennonite Church services in 2020, stored in a plastic bag. Note indicates November 29 bulletin is missing.

#210b III. B. Salem-Zion Mennonite Church Bulletins, 2021.

Worship bulletins from Salem-Zion Mennonite Church services in 2021, stored in a plastic bag. Does not appear to be complete currently.

#211a. III. B. Salem-Zion Mennonite Church Bulletins, 2022.

Worship bulletins from Salem-Zion Mennonite Church services in 2022, bound with a paper strip glued together.

#211b. III. B. Salem-Zion Mennonite Church Bulletins, 2023. L.

Worship bulletins from Salem-Zion Mennonite Church services in 2023, gathered in a clear plastic bag.

M. SALEM-ZION MENNONITE PASTORS/SERMONS.

#40. I. B. Sermon Series by Russel L. Mast.

Mimeographed copy of nine sermons, a series entitled "Christ and Self-Fulfillment," given at Salem-Zion Church, July 12 to September 6, 1981. Each sermon copy, (5.5 x 8.5) is separately stapled and all nine are bound together with shoestring.

Mast, who was pastor here from 1949 to 1957, and from 1979-1982, is considered to be one of the premier preachers who served this church, and indeed of his generation. Sermon titles include: Face Yourself, Know Yourself, Accept Yourself, Choose Yourself, Commit Yourself, Regard Yourself, Be Yourself, Relate Yourself, Give Yourself.

#239. IV. Mast Sermons, 2 Volumes.

Two black notebooks (6x9") containing sermons preached by Pastor Russell Mast while serving Salem-Zion Mennonite Church.

Volume I contains the following titles dated from October 18, 1953 to January 27, 1957.

Did Jesus sanction war?
How much is seventy times seven?
The Christian faith and communism,
The mission of the Mennonites
The man who conquered depression
The cup of blessing
The fruits of revival

The crossroads of history
Every layman in the ministry
Silent unto God
The way to certainty
The caste system in America
Modern substitutes for the Gospel

Also included is a 9 sermon series from 1981 on Christ and Self Fulfillment, a duplicate of #40. Plus there are duplicates, sometimes multiple for some of these sermons.

The second volume, contains the following titles, two from 1953 and 1954 and three from 1980, again with several duplicates.

The mantle of charity.
Life without liquor
A basis for Christian pacifism
Render to Caesar and to God
Mennonites and civil responsibility

These two volumes are currently stored in the Library Cabinet.

N. SALEM-ZION AUXILIARY ORGANIZATIONS.

#14. II. A. Christian Endeavor Minutes, August, 1942-February, 1948.

Spiral notebook with handwritten notes of planning and programs for Christian Endeavor Society (or C. E.) programs, Sunday evening programs of lay led music, talks and presentations, from August, 1942 to February, 1948. It seems that other churches in the community were often invited to present the C. E. programs.

#15. II. A. Christian Endeavor Minutes, May, 1948-September, 1954.

Smaller Spiral notebook with handwritten notes on planning and program for Christian Endeavor Society programs on Sunday evenings, May, 1948 to September, 1954.

#16. II. A. Christian Endeavor Minutes., November, 1954-May, 1964.

Spiral notebook with handwritten notes on planning and program for Christian Endeavor Society programs on Sunday evenings, November 1954 to May, 1964. C. E. programs seem to have been held twice monthly, 1st and 3rd Sundays. It is quite remarkable to see the amount of lay participation that occurred in these programs—talks, music, panel discussions, etc.

#17. II. A. Women's Missionary Society Records, 1927-1944.

Gray ledger, (7x12"), with minutes and organizational information for the church Women's Missionary Society, from 1927 to 1944. The handwritten notes transition from German to English in the early 1930s.

Minutes and meeting records on pages 1-80.

Notes and financial records from 1940s, pages, 248-270.

Financial records from 1930s, 368-380.

#18. II. A. Women's Missionary Society Records, 1944-1951.

Black ledger with red binding, (8x11”), with minutes and financial records for the church Women’s Mission Society, from September, 1944 to December, 1951.

#42. I. B. History of Our Missionary Societies.

Grey booklet, 4.5” x 6.5”, 32 pages, no date, but latest dates referenced in text are in the 1920s.

Written by Sister Hilledonda v. d. Smissen, with full title, *The History of Our Missionary Societies*, translated by Mrs. J. Quiring, General Conference Mennonites of North America. This is a review of the modern missionary movement with special attention to the development of women’s missionary societies in local Mennonite churches. Author likely based in Bluffton, Ohio.

#112. II. B. Young People’s Fellowship of Salem-Zion, 1950-1960.

Brown notebook recording the officers, meetings, and finances of the Salem-Zion Mennonite Young People’s Fellowship from 1950 to 1960.

#138. II. D. Women in Mission Program Booklets.

Mostly small (4x6”) booklets with the programs, officers, and activities of the Women’s Mission groups from the 1950s to 2004. The series is missing most of the 1960s, but is fairly complete after that. The group was variously known as Salem-Zion Mission Society, Women’s Missionary Society, Women in Mission, and Mennonite Women. Did the group cease to have regular meetings after 2004, or have the programs simply not been entered into the archives?

#140. IV. LIFE Process Materials, 1990-1995.

A large (11x12x5”) portfolio with a cover, containing the following materials from the Living in Faithful Evangelism process the church did in the early 1990s.

1. Large 3 ring binder entitled “Resource Notebook,” listing all the materials associated with the LIFE process.
2. Research Team Materials.
3. LIFE Interpreter’s Manual.
4. LIFE Congregational Manual.
5. Four Planning Guides.
6. Four manila folders summarizing congregational participation in the LIFE process. +
7. Several stacks of 3x5 cards giving congregational responses.

The LIFE process was a church-wide effort in the 1990s to educate and equip congregations for evangelism and caring groups. The historic value of preserving these documents may be somewhat limited.

This large portfolio is currently stored on a shelf on the North Wall of the Library.

#144. II. C. Sunday School Attendance Ledgers, 1972-2005.

Three ledgers, (5x7.5”), one grey, two black with red binding.

These ledgers record Sunday School attendance from September, 1972 to February, 1983, (Vol. 1), March 1983 to November, 1994, (Vol. 2), and December, 1994 to June, 2005 (Vol, 3). Records for classes from Kindergarten through Seniors are maintained.

Stored with other Sunday School records in a box in II. C.

#175. II. C. Salem-Zion Mennonite Church Sunday School Records, 1942-1972.

#144. also stored here.

Record books of Sunday School attendance for these years. Most of these records were kept in purchased Sunday School Secretary's Record books which provided columns for attendance records and offerings.

Years 1942 through 1950 use Simplex Sunday School Record Books.

Years 1950 through 1963 use Meyer's Paramount Sunday School Secretary's Record, some in soft cover binding and some in hard cover bindings.

Year 1963/64 records are kept in a small black journal, and record class attendance only.

Years 1964 through 1972 the records are kept in 3 large day books, with Volume I having the years 64/66, Volume II having the years 66-67, and Volume III having years 67-72.

All these Sunday School records as well as the records in three ledgers with records from 1972 through 2005 (#144), are stored in a box in drawer C of File II.

Also in this box are Sunday School memorabilia, including Collection and Attendance Card Envelopes of several styles and publishers, Sunday School programs, and the numbers used to post attendance and offerings on a board in the sanctuary.

#214. III. B. Minutes of Salem-Zion Library Committee, 1986 to 2019.

Red notebook with minutes of meetings, accession listings, and other scrapbook entries of the Library Committee of Salem-Zion Mennonite Church, from 1986 to 2019.

#224. III. B. Mennonite Women Records, 2000 to 2009.

Hard-cover three-ring notebook with records of Mennonite Women activities from 2000 to 2009. Opens with a 2002 Constitution for Mennonite Women.

#225. III. B. Mennonite Women Records, 2003 to 2015.

Hard-cover three-ring notebook with several folders describing various activities of Salem-Zion Mennonite Women.

#226. III. B. Mennonite Women Social Committee Record Book, 2006-2015.

Green notebook (7x9") recording the arrangements for funeral dinners and church events that included serving a meal, from 2006 to 2015.

#227. III. B. Mennonite Women Miscellaneous Records, 1980s and 1990s.

Blue folder with miscellaneous records of Mennonite Women activities, including serving sessions of the Northern District Conference. Most of these activities date from the 1980s and 1990s.

#248. III. B. Women in Mission Record Book, 1979-1996.

This is a yellow flower covered notebook with Women in Mission records dating from 1979 to 1996. Most of the records appear to report on the activities of the "Social Committees" that served meals for funerals and special events.

#249. III. B. Women in Mission Record Book, 1997-2011.

This is a blue notebook with Women in Mission records dating from 1997 to 2006. Most of the records report activities of the “Social Committees” that served meals for funerals and special events.

#250. III. B. Women in Mission Social Committee Financial Records, 1991-2006.

Two small notebooks, blue and green with financial records of Social Committee activities. The first (green, #250a) has checking account records from 1991 to 1999. The second (blue, #250b) has Social Committee reports from 1990 to 2006.

#275. III. B. Women in Mission Financial Records.

Grey ledger/accounting book, 8x11”.

This ledger contains Women in Mission financial records from 1964 to 1984.

#276. III. B. Women in Mission Financial Records.

Four 5x8” ledgers with Women in Mission Financial Records.

1. Black ledger with red binding, contains records from 1985 to 1992.
2. Black ledger with records from 1993 to 2000.
3. Grey ledger with records from 2001-2008.
4. Black ledger with records from 2009-2015.

O. SALEM-ZION HISTORICAL PHOTOGRAPHS AND ARTIFACTS.

#21. I. B. Photo of original 1880 Salem Church.

Black and white photo mounted in cardboard, (4.5”x6”) of original Salem church of 1880. Stored in a manila envelope.

#58. IV. Two Brass Vases.

Two brass vases (12” high x 4” diameter), gold colored, located on a shelf on the east wall of the church library.

These were a gift to the church by Isaac Berg on December 1, 1957.

#59. IV. Picture of Salem-Zion Mennonite Church.

A landscape portrait of the south elevation of the new, 1958, Salem-Zion Mennonite Church, done by Franz Lippman, Landscape Architect of Chicago. 48x16”. Currently unmounted and covered with plastic. Larger version of #108.

#60. X. Model of the first Salem Church, 1880.

Wooden model (approximately 2x 3’) of the original Salem Church built in 1880, made by Charles P. Waltner at the age of 88 years.

This model was donated to and is on display at Heritage Hall Museum and Archives in Freeman.

#61. II. A. Salem-Zion Mennonite Church Seal.

Small (3x4”) metal seal imprinter, for making imprint on legal documents, stored in a small leather pouch in this file.

Says “Corporate Seal” in central circle with name of church around the outside.

#62. V. Footwashing Pans.

A metal pan (16” diameter x 5” high) mounted on the wall on east side of the supporting wall in the East Narthex of the church. (Another pan might be on display at Heritage Hall in Freeman.)

The pan was used when the church practiced footwashing as part of the communion service until early in the 20th century.

#63. V. Communion Pitcher and Goblets.

Silver pitcher (1’ high x 6” diameter base) with handle and spout, and two goblets (3x6”), mounted in a wooden case with glass cover on the east side of the supporting wall in the East Narthex of the church.

These were used when a common cup was used to serve communion, with each communicant taking a sip from the goblet as it was passed along the pew, or as they came forward to take communion.

#84. VI. Three Wooden Benches from the Old Church.

Three wooden benches from the original 1880 church building (30” x 77” long), painted green, handcrafted by Salem-Zion Mennonite Pioneers for the church. Two are in the east coat room of the church entry (one on east side shows some damage), and one in the west coat room of the church entry. The benches were repainted in 1989.

#102a. V. Fiftieth Anniversary Pioneer Photo.

Framed photo from 1924, in two parts, top and bottom, framed by Ray Schultz in 1965. The photo shows all the surviving Swiss Volhynian and some Low German immigrants born in Ukraine who arrived in the community in the 1870s. The photo is 18x24”, black and white. It is on display on the east side of the supporting wall in the east narthex.

#114. IV. Turner County Map of 1909.

Large (24x37”) map of Turner County, showing homesteads, population of villages and towns, and other statistics for 1909. This map was published by John C. Gering.

Map is stored on a shelf on the east wall of the church library.

#119. IV. Centennial Place Mat from 1980.

Laminated copy of place mats (11x14”) made by Violent Schwartz in 1980, in honor of the church’s centennial. The place mat shows the four buildings pertinent to the history of the church: the 1880 Salem Church, the 1881 Zion Church, the 1912 Salem-Zion church, and the current 1957 Salem-Zion Mennonite Church. In the center of the place mat is a table prayer.

This laminated copy is stored on a shelf on the east wall of the library.

#120. IV. 1911 Picture of Unruh Singers.

This picture of the Unruh Singers, five brothers, was taken in 1911. The group was organized at Salem-Zion in 1894. They were the sons Henry and Anna Penner Unruh, a Low German family that settled among the Schweitzers and joined the North Church. The framed photo was a gift to the church from Reuben Goertz.

A plaque on the west wall of the library identifies the photo and gives the above information. Currently the photo is being restored.

#135. Photo of congregation in last service in 1912 church building.

Described as photograph of the congregation in first? and last services in the 1912 church building. The last service was on November 24, 1957.

The location of this photograph has not currently been found.

#139. V. Historic Photos of Salem-Zion.

A framed set of three photographs (ca. 14x14”). On the left is a photo (3x5”) of Christian Kaufman, an early pastor and bishop of the church. On the right are pictures (4x6”) of the original 1880 church building, and of excavating a basement under the church. The description says: “First Salem-Zion Church, 1880; adding a basement, Minister Christian Kaufman.” This is on east side of the supporting wall in the east narthex.

#145. IV. Map of Swiss Volhynian Homesteads in East Freeman,

A map (20x24”) showing the location of many of the Swiss Volhynian homesteads of those who came from villages in Volhynia in 1874. It also identifies markers showing a few of the major institutions and events in this community’s history. The map was prepared for the Centennial observance of this immigration in 1974.

The original map also included another similar sheet, giving more information about each of the pioneer homesteaders identified on the map. Efforts should be made to acquire this second sheet, which is not with the map. Perhaps both pieces should then be framed.

This map is stored on a shelf on the east wall of the library.

#241, I. B. Photos of the New Salem-Zion Mennonite Church Building, 1957.

This is a paper envelop with 3 8x12 pictures of the new church building of 1957, and one half size photo.

#271. VII. & VI. Five Church Benches from 1912 Church. O.

Two wooden church benches, each about 10 feet long, from the 1912 church building of Salem-Zion Mennonite Church. One is on the west entry way, and the other is in the west narthex area against the west wall. A shorter one is in the west side of the supporting wall in the east narthex. Two more long ones are in the northeast Sunday School room.

#272. VII. Four Photo Collages of Past Pastors of Salem-Zion.

Four picture frames about 14 x 16 inches, each with photos of five former pastors of Salem-Zion Mennonite Church. Pictured are Christian Kaufman, Christian Mueller, Joseph Kaufman, Alfred Waltner, John J. A. Schrag, Albert Classen, Jacob Regier, Russell Mast, Olin Krehbiel, Paul Roth, Virgil Gerig, Vernon Lohrentz, Michael Bogard, Paul Martin, Robert Engbrecht, Eric Deckert, Robert and Luann Yutzy, and Corey Miller.

The photo collage is on the wall of the West Narthex.

P. HYMNBOOKS AND WORSHIP RESOURCES OF SALEM-ZION MENNONITE.

#242. IV. Evangeliums Lieder, 1 & 2, P.

Copy of *Evangeliums Lieder, 1 & 2*, edited by Walter Rauschenbush and Ira D. Sankey, Bigelow & Main Company, 1897. This compilation of Gospel songs was used as early as 1895, (*Looking Back*, 112). Obviously, an earlier addition was then used, but the collection of songs was likely the same.

Stored in Library Cabinet.

#243. IV. *Gesangbuch mit Noten. P.*

Copy of *Gesangbuch mit Noten*, published by the Allgemeinen Konferenz der Mennoniten von Nord-Amerika, 12th edition, Mennonite Book Concern, Berne, Indian, 1920.

Earlier editions of this songbook were used from 1892 on (*Looking Back*, 112). The stamp on the front page indicates this was purchased in 1924.

Stored in Library Cabinet.

#244. IV. *The Mennonite Hymnal, P.*

Copy of *The Mennonite Hymnal*, Herald Press and Faith and Life Press, Newton, Kansas 1969.

This hymnal was used beginning in 1970 when it was introduced to the congregation by Lester Hostetler. (*Looking Back*, 112)

Stored in the Library Cabinet.

#245. IV. *Hymnal: A Worship Book, P.*

Copy of *Hymnal: A Worship Book*, Mennonite Publishing House, Scottdale, Pa, 1992.

This hymnal was used by the church from the mid-1990s.

Stored in the Library Cabinet.

#246. IV. *Sing the Journey. P.*

Copy of *Sing the Journey, Supplement I to Hymnal, a Worship Book*, MennoMedia, Harrisonburg, VA, 2005.

Supplemental hymnal used by the church in the early 2000s.

Stored in the Library Cabinet.

#247. IV. *Sing the Story, P.*

Copy of *Sing the Story, Supplement II to Hymnal, a Worship Book*, MennoMedia, Harrisonburg, VA, 2007.

Supplemental hymnal used by the church in the early 2000s.

Stored in the Library Cabinet.

#253. IV. *The Mennonite Hymnary. 1940. P.*

The Mennonite Hymnary, edited by Walter H. Hohmann and Lester Hostetler, published by the General Conference Mennonite Church in 1940, by Mennonite Book Concern, Berne, and Mennonite Publication Office, Newton. This was the hymnal used by the church from the 1940s to the 1970s.

Stored in Library Cabinet.

#254. IV. *Handbook to the Mennonite Hymnary. P.*

Handbook to the Mennonite Hymnary, by Lester Hostetler, published by the General Conference Mennonite Church, Newton, Kansas, 1949. Notes on the words and music of the

hymns found in *The Mennonite Hymnary*. Lester Hostetler was the pastor of Bethany Mennonite Church during the time this book was published and would have helped Salem-Zion learn to know the hymnary in use.

Stored in Library Cabinet.

#255. IV. *Mennonite Hymn Book, 1928. P.*

Mennonite Hymn Book, published by General Conference Mennonite Church Mennonite Book Concern, Second edition, 1928. This was a predecessor to *The Mennonite Hymnary*. It may not have been used by the congregation, but musicians in the church would have known it.

Stored in the Library Cabinet.

#256. IV. *The Youth Hymnary, 1956. P.*

The Youth Hymnary, edited by Willard K. Claassen, published by Faith and Life Press, 3rd edition, 1961. This was a popular youth hymnal in used in the 1960's. The editor had been pastor at Salem Mennonite Church in the 1940s.

Stored in the Library Cabinet.

#257. IV. *Life Songs, 1916. P.*

Life Songs, edited by John D. Brunk and S. F. Coffman, Mennonite Publishing House, Scottdale, 1916. This was an early "Old" Mennonite gospel hymnal prepared for Sunday Schools, Youth Meetings, and Evangelistic Hymns. Probably not used in Salem-Zion much, but perhaps some people had copies as it was a popular Mennonite hymnal.

Stored in the Library Cabinet.

#269. IV. *Die Heilige Schrift. (German Pulpit Bible). Q.*

This is Martin Luther's translation of the Old and New Testaments as well as the Apocrypha. No date. A. J. Holman & Co., publisher, Philadelphia.

It was customary for churches in earlier years to have on the pulpit a large Bible used for the scripture readings for the morning. Though there is no indication of this Bible's origins, its presence in the Library Cupboard suggests that was such a Bible used at times in Salem-Zion's history. These are today common Bibles and seen as useless relics, but they highlight the importance the Bible had for our ancestors.

Stored in Library Cupboard.

Q. DOCUMENTS ON THE AFFILIATIONS OF SALEM-ZION.

#258. IV. *The Northern District Conference, 1991. Q.*

The Northern District Conference of the General Conference Mennonite Church, 1891-1991: A History of the Conference Committees and the Churches of the Northern District Conference, edited by Deanna Schmidt, Pine Hill Press, Freeman, 1991. This history covers the history of the Northern District Conference from its formation until its merger into Central Plains Mennonite Conference in 2000. The Salem-Zion pastor, Christian Kaufman, was instrumental in the formation of the Conference in 1891.

In Church Library, 297.4, Nor.

- #259. IV. 50th Anniversary of the Salem Mennonite Church, 1958. Q.**
50th Anniversary of the Salem Mennonite Church, Freeman, South Dakota, 1908-1958, John C. Graber, editor, Pine Hill Printery, Freeman. Celebratory documents and history of Salem Mennonite in its 50th year, 1958, when J. Herbert Fretz was pastor.
Church Library, 289.7, Sal, 2 copies.
- #260. IV. 75th Anniversary of the Salem Mennonite Church, 1983. Q.**
75th Anniversary of the Salem Mennonite Church, Freeman, South Dakota, 1908-1983, Pine Hill Press, Freeman, 1983. Celebratory documents and history of Salem Mennonite in its 75th year when Roland Goering was pastor.
Church Library, 289.7. Sal.
- #261. IV. Salem Mennonite Church Pictorial Directory, 1987. Q.**
Salem Mennonite Church Pictorial Directory. Freeman, South Dakota, 1987. Salem Mennonite pictorial directory when Ron Krehbiel was pastor.
Church Library, 289.7. Sal.
- #262. IV. Salem Mennonite Church Centennial Directory, 2008. Q.**
Salem Mennonite Church, Freeman, South Dakota, 2008 Centennial Year. Pictorial directory from 2008, the South Church centennial year.
Church Library, 289.7. Sal.
- #263. IV. Centennial Anniversary of the Salem Mennonite Church, 2008. Q.**
A Moment on Our Journey of Faith: Centennial Anniversary of the Salem Mennonite Church, Freeman, South Dakota, 1908-2008. Centennial anniversary booklet, with programs, pictures, and a history written by Lois Janzen Preheim.
Church Library, 289.7, Sal.
- #264. IV. Dedication pamphlet, a Salem Mennonite Church Building, 1966. Q.**
Programs from the dedication of the new Salem Mennonite Church building in 1966.
Church Library, 289.7. Sal.
- #265. IV. Dedication pamphlet, Salem Mennonite Church Building, 1987. Q.**
Programs from the 1987 dedication of the new Salem Mennonite Church building replacing the 1966 structure that burned. May, 17, 1987.
Church Library, 289.7, Sal.
- #266. IV. Centennial Sermons and Talks. 2008. Q.**
A compilation of sermons delivered at the centennial observance of Salem Mennonite Church in 2008. Includes sermons by Ronald Krehbiel and Corey Miller, as well as a series of 15 sermons on the history of the church preached by S. Roy Kaufman in 1908. Given the close history of the two congregations, many of these sermons address Salem-Zion's history as well.
Church Library, 289.7. Kau.
- #267. IV. A History of the General Conference Mennonite Church. Q.**

Open Doors: A History of the General Conference Mennonite Church, by S. F. Pannabecker, Faith and Life Press, Newton, 1975. This is a standard history of the General Conference Mennonite Church, with Salem-Zion joined already in 1881. This conference merged with the Mennonite Church to form Mennonite Church USA in 2001.

Church Library. 289.7, Pan

R. DOCUMENTS ON THE HISTORY OF THE FREEMAN COMMUNITY.

#115. I.D. and IV. Andreas D. Schrag Diary, 1873.

Copy of *Andreas D. Schrag: A Diary of a Visit to America, 1873*, translated by Gary J. Waltner as a history student at the University of South Dakota in Vermillion. Includes some background notes and a listing of the 12 delegates who visited America from Russia in 1873.

A copy is preserved in Box 4 in the Safe and a copy is also in the stacks of the church library, 289.7, Sch., in a brown binder.

236. IV. The Swiss-Germans in South Dakota.

The Swiss-Germans in South Dakota (From Volhynia to Dakota Territory, 1874-1974.. Book published by the Swiss-German Centennial Committee in 1974 in conjunction with the Swiss-German Centennial Celebration. Published by Pine Hill Press Freeman, SD.

In Library, 289.7.

#237. IV. Unser Volk und Seine Geschichte.

German book with the title *Unser Volk und Seine Geschichte*, (*Our People and their History*) written by P. R. Kaufman and edited by Rev. S. Moutett, published in 1931. This is an early history of the Swiss German communities that came to Kansas and South Dakota in 1874 from Volhynia in Ukraine. The final chapter, "The Transplanting of 1874," is written in English.

In Library, 289.7 Kau.

#238. IV. Our People and Their History.

Translation into English of P. R. Kaufman's German history of the Swiss Germans who came to Dakota Territory in 1874, *Unser Volk und Seine Geshichte*, published in 1931. The translation was done by Reuben Peterson of Augustana College and published by the Augustana College Press in 1979.

#268. IV. The Drama of a Rural Community's Life Cycle, 2020, R.

The Drama of a Rural Community's Life Cycle: Its Prehistory, Birth, Growth, Maturity, Decline and Rebirth, by S. Roy Kaufman, Wipf and Stock, Eugene. 2020. This is a history of the Freeman community, the Germans from Russia who came from Ukraine in the 1870s to settle this prairie. It is the story of the three Anabaptist groups who came to America in this time, and includes a history of the Swiss Volhynians. It tells the community's story through the lens of its agrarian roots.

Church Library, 307.14, Kau.

#274. IV. Princes, Potentates, and Plain People, 1994. R.

Princes, Potentates and Plain People: The Saga of the Germans from Russia, by Reuben Goertz, Center for Western Studies, Pine Hill Press, Freeman, 1994. Goertz's book is about all the Germans from Russia who came to Dakota Territory, but many of his stories also relate to the Swiss Volhynian people. Goertz was a member of Salem-Zion.

Church Library, 289.7, Goe.

S. DOCUMENTS ON THE EUROPEAN HISTORY OF THE SWISS VOLHYNIANS.

#251. IV. *Swiss Russian Mennonite Families Before 1874.*

Book compiled by James W. Krehbiel, *Swiss Russian Mennonite Families before 1874, from the Michelsdorf, Michalin, Eduardsdorf, Horodyszczce, Waldheim, Zahoriz, and Kutusofka Congregations*, Elverson, PA, Olde Springfield Shoppe, 1995. This is a very helpful compilation of Swiss Volhynian families taken from the several ancient congregational records kept by the Swiss Volhynian people in the villages named in the title. It is most useful for those who know they have family records in one of the Swiss Volhynian record books (#44-50).

In Library, 289.7, Swi

#252. IV. *The European History of the Swiss Mennonites from Volhuynia.*

Book by Martin H. Schrag, *The European History of the Swiss Mennonites from Volhynia*, Newton, Graphic Images, 1974 and 1999, edited and with addenda by Harley J. Schrag. Originally written as a Master's thesis for Eastern Theological Seminary in 1956, the book has been edited and added to by Harley J. Stucky. It is perhaps the most definitive history of the European origins of the Swiss Volhynian people.

In Library, 289.7, Sch.

#270. IV. *The Heritage of the Swiss Volhynian Mennonites, 1981.*

The Heritage of the Swiss Volhynian Mennonites, by Solomon Stucky, Conrad Press, Waterloo, Ontario, 1981. This is a scholarly history of the Swiss Volhynian people who settled in South Dakota and Kansas. The focus is on the European history of these people and their journey to America. The author focuses on the social and political dynamics of this group, both in terms of their social life, and in terms of the countries in which they sojourned. While the focus is more on the Swiss Volhynians of Kansas, much of the book is relevant to the history of the Freeman Swiss Volhynians as well.

In Library, 289.7, Stu.

#273. IV. *Banished for Faith, Waltner, 1968. S.*

Banished for Faith, by Emil J. Waltner, Pine Hill Press, Freeman, 1968. This first section of this book relates the history of the Hutterite travels through Europe to America. The second section of the book tells the story of the Swiss Volhynian people who came to America. The Waltner (Waldner) name was originally Hutterian, but came into the Swiss Volhynians through marriage.

Church Library, 289.7, Wal.

T. DOCUMENTS ON ANABAPTIST HISTORY AND THEOLOGY.

#41. I. B. 1937 Catechism.

Maroon booklet, 4" x 6", 80 pages.

Full title: *A Catechism or Brief Lessons from the Holy Scriptures, in Question and Answer as taught by Mennonites*, Revised edition published in 1937 by the General Conference Mennonite Church. This was a catechism prepared by P. R. Schroeder, who was pastor at Salem Mennonite (South) Church in the 1930s.

#187. III. B. Mennonite Articles of Faith from 1747.

Blue booklet (4.5 x 6.5") of 76 pages.

This is the *Mennonite Articles of Faith*, compiled by Cornelius Ris in Hoorn, Holland in 1947. Translated into English and published by the General Conference Mennonite Church in Newton, Kansas, in 1946. This tended to be the primary confession of faith used by the General Conference before a modern confession of faith was formulated.

#188. III. B. Mennonites and Their Heritage, Number I.

Number I of a six volume series on Mennonites and Their Heritage, prepared for use in Civilian Public Service Camps during World War II. Number I is *Mennonite Origins in Europe*, by Harold S. Bender, who also edited the series. The series was published by Mennonite Central Committee, Akron, Pennsylvania in 1945. All 6 stored in one file.

#189. III. B. Mennonites and Their Heritage, Number II.

Number II of a six volume series on Mennonites and Their Heritage, prepared for use in Civilian Public Service Camps during World War II. Number II is *Mennonites in America*, written by C. Henry Smith, Third Edition, published by Mennonite Central Committee, Akron, Pennsylvania, 1944.

#190. III. B. Mennonites and Their Heritage, Number III.

Number III of a six volume series on Mennonites and Their Heritage, prepared for use in Civilian Public Service Camps during World War II. Number III is *Our Mennonite Heritage*, written by Edward Yoder, Third Edition, published by Mennonite Central Committee, Akron, Pennsylvania, 1944.

#191. III. B. Mennonites and Their Heritage, Number IV.

Number IV of a six volume series on Mennonites and Their Heritage, prepared for use in Civilian Public Service Camps during World War II, Number IV in *Our Mission as a Church of Christ*, by Ed. G. Kaufman, published by Mennonite Central Committee, Akron, Pennsylvania in 1944.

#192. III. B. Mennonites and Their Heritage, Number V.

Number V of a six volume series on Mennonites and Their Heritage, prepared for use in Civilian Public Service Camps during World War II. Number V is *Christian Relationships to State and Community*, by Guy F. Hershberger, Third Edition, published by Mennonite Central Committee, Akron, Pennsylvania, 1945.

#193. III. B. Mennonites and Their Heritage, Number VI.

Number VI of a six volume series on Mennonites and Their Heritage, prepared for use in Civilian Public Service Camps during World War II. Number VI is *Life and Service in the Kingdom of God*, by P. C. Hiebert, Second Edition, published by Mennonite Central Committee in Akron, Pennsylvania, 1942.

U. ANABAPTIST BIBLICAL STUDIES AND COMMENTATIRES.

V. ANABAPTIST PEACE AND JUSTICE BOOKS.

#194. III. B. *Should Christian Fight?*

Two copies of a small booklet with this title by I. C. Wellcome, published by Mennonite Publishing Company, Scottdale, PA. Likely part of peace literature publications made by the Mennonite Church during World War II.

#195. III. B. *The Power of Love.*

A publication of this title published by the Peace Committee of the General Conference Mennonite Church in 1947, as a study manual for Sunday School Use and Group Discussion. Chapters are written by Walter Dyck, C. Henry Smith, J. Winfield Fretz, and Russel Mast.

#196. III. B. *Nonresistance Under Test.*

Paperback book of this title by E. J. Swalm, published by E. V. Publishing House, Nappanee, Indiana, in 1938. It recounts the experiences of a conscientious objector in "the late World War," in this case presumably World War I. (#194-196 all filed in one folder)

#202. III. B. *The Dagger and the Cross.*

Green book by Culbert G. Rutenber, *The Dagger and the Cross: an Examination of Christian Pacifism*, published by Fellowship Publications, 1950.

Copy of 1950 book on pacifism, withdrawn from library and placed in archives as book valuable for the church's non-resistance stance.

W. SALEM-ZION MENNONITE FAMILY GENEALOGIES.

#279. IV. *Swiss Mennonite Ancestors and Their Relationships, W.*

Swiss Mennonite Ancestors and Their Relationship from 1775, compiled by Arthur Graber, Pine Hill Press, Freeman, SD, 1980, large marron volume, 691 pages.

In this extraordinarily helpful volume, Graber examines 30 family names common among the Swiss Mennonite community of Freeman, and then, beginning with a progenitor for that family name explores all the descendants of that family here in the East Freeman community. If someone is exploring their family history or is not sure how they are related to others with the same family name in the community, this volume is so helpful.

#280. IV. *Memoirs of Rev. John Schrag and Family. W.*

Memoirs of Rev. John Schrag and Family, edited by Edwin P. Graber, 1952, 108 pages.

Elder Johann Schrag was the Amish bishop who led the village of Waldheim to Dakota Territory in 1874, and who established the Zion church about 3 miles southwest of the original Salem Church, to eventually form the Salem-Zion Mennonite Church. The first 40 pages of this booklet describe the history of the John Schrag and his family. Schrag's wife died in Russia, and he came to America with his family, including his youngest daughter, Katharina, 11 years.

The rest of the book is the Schrag Family Tree, showing descendants of each of Johann's eight children.

#281. IV. The Peter Preheim Family Record. W.

The Peter Preheim Family Record, 1813-1951, compiled and published by Jacob M. and Anna J. Graber Goering, Mennonite Brethren Publishing House, Hillsboro, Kansas, 1951, 130 pages. After a brief biography of the progenitor Henry M. Preheim by Rev. Samuel P. Preheim, this book provides a family record of one of this progenitor's son, Peter.

#282. IV. The Joseph Waltner Family. W.

The Joseph Waltner Family, Tracing the second son of Andreas and Katharina Schrag Waldner of the Bruderhof Raditschewa, Russia, 1797-1960, compiled by Gary J. Waltner and Tom Preheim, Pine Hill Printery, Freeman, SD, 1962.

This book contains stories and family charts of the Waltner family name that came into the Swiss Amish community in Volhynia through the marriage of Andreas Waltner of the Hutterite community and Katharina Schrag of the Swiss Volhyian community in 1797.

#283. Descendants of John M. Schrag and Maria (Graber) Schrag. W.

A large notebook with plastic enclosed pages, collected by Shirley Schrag Waltner, 2006. "Descendants of John M. Schrag and Maria (Graber) Schrag, Genealogy 1868-2006." In addition to the genealogical information, there are extensive pictures of the various families.